

16185

V.M. 6213
Loan No. 2-18-572-6

PARTIAL RELEASE OF MORTGAGE

The EQUITABLE SAVINGS AND LOAN ASSOCIATION, an Oregon corporation, for a valuable consideration does hereby release the following described property,
Lot 6, Block 3, Cascade Park, Klamath County, Oregon,

from the operation of that certain mortgage dated April 8, 1966, made and executed by G. E. RUTLEDGE and PHYLLIS RUTLEDGE, husband and wife, securing the sum of Fourteen Thousand and No Hundredths (14,000.00) Dollars and interest recorded April 29, 1966 in Book M66 page 3857 of the mortgage records of Klamath County, State of Oregon; the said mortgage to remain in full force and effect as to all remaining portions of said real property described therein.

IN TESTIMONY WHEREOF, the Equitable Savings and Loan Association has caused these presents to be signed by its Assistant Vice-President and attested by its Assistant Secretary and its seal to be affixed this 21st day of July, 19 67, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS AND LOAN ASSOCIATION

By: [Signature]
Assistant Vice-President.

ATTEST: [Signature]
Assistant Secretary.

STATE OF OREGON, }
COUNTY OF MULTNOMAH, } ss.

On this 21st day of July, 19 67, before me appeared
M. G. HANSEN and WAYNE L. MILLER

Assistant to me personally known to be the Vice-President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for Oregon.

My commission expires September 15, 1970

6214

Loan No. _____

PARTIAL RELEASE
OF MORTGAGE

Equitable Savings & Loan Association

To

To County Recorder: After recording please
mail to

By _____

STATE OF _____

County of _____

Filed for record

on August 10, 1967

at 02 minutes past 1 o'clock P. M.

and recorded in Vol. M-67 of

Mortgages, page 6213 Records of said
county.

Dorothy Rogers
County Recorder

By *Paul M. Miller*
Deputy.

Fee \$ 1.00

After recording please mail to

W.C. Rutledge
3580 Riverside Ave.
St. Paul, Minn.

FORM L-405