6222 PINESS LAW PUB. CO., PORTLAND, ORE. FORM No. 633-WARRANTY DEED Samuel Paul Paxton, a single KNOW ALL MEN BY THESE PRESENTS, That. man, , hereinafter called the grantor, in consideration of ... Ten Dollars and other valuable considerations to grantor paid by Howard Richard Roff and or Dorothy Elaine Roff, husband and wife ..., hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described Iots One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Twenty (20), Twenty One (21), Twenty Two (22), Twenty-Three (23), and Twenty-four (24), in Block Two (2), First Addition TO SPRAGUE RIVER, Sprague River Oregon, according to plat of said addition on file in the office of the County Clerk of Klamath County, Oregon. To Have and to Hold the above described and granted premises unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will warrant and lorever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever. In construing this deed and where the context so requires, the singular includes the plural. WITNESS grantor's hand and seal this 9th day of August (SEAL) (SEAL) (SEAL) Aug. 9, 1967 STATE OF OREGON, County of Klamath Personally appeared the above named Samuel Paul Paxton and acknowledged the foregoing instrument to be his Notary Public for Oregon My commission expires April 11, 1970 (OFFICIAL SEAL) STATE OF OREGON, WARRANTY DEED County of Klamath I certify that the within instrument was received for record on the 10 day of August ,19 67, at 2:34 o'clock .M., and recorded SPACE: RESERVED FOR RECORDING in book M-67 on page 6222 LABEL IN COUN-Record of Deeds of said County. Sand 365.

Sprague Rener Witness my hand and seal of County affixed.

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