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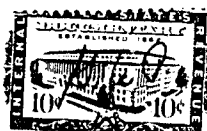
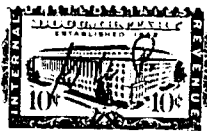
KNOW ALL MEN BY THESE PRESENTS, That **GEORGE A. PONDELLA JR.,**  
a single man, 700 Ridge Drive, Glendale, California

in consideration of \* \* \* \* \* **Ten and no/100** \* \* \* \* \* hereinafter called grantor,  
Dollars

to grantor paid, the receipt whereof hereby is acknowledged, does hereby grant, bargain, sell and convey  
unto **SAM W. DUNG & PATRICIA C. DUNG, husband and wife,**  
**1956 Apex Ave., Los Angeles, California 90039**

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property  
with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,  
situated in the County of **Klamath**, State of Oregon, described as follows, to-wit:

**Lots #1, and #2, Block #13, First Addition to Sprague River.**



To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And the grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns that said real property is free from incumbrances created or suffered thereon by grantor and that grantor will warrant and defend the same and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor.

In construing this deed the singular includes the plural as the circumstances may require.

Witness grantor's hand and seal this

9<sup>th</sup> day of

August, 1967.

*George A. Pondella Jr.* (SEAL)

(SEAL)

(SEAL)

(SEAL)

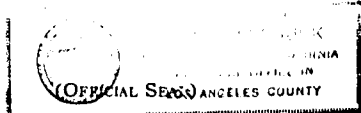
(OPS 93 470)

CALIFORNIA  
STATE OF ~~OREGON~~ County of **Los Angeles** ) ss.

Personally appeared the above named **GEORGE A. PONDELLA JR.**

, 19

and acknowledged the foregoing instrument to be **his** voluntary act and deed.



Before me:

*M. Lucille Bick*  
Notary Public for **OREGON** California

My commission expires

My Commission Expires Mar 16, 1970

### Special WARRANTY DEED

**GEORGE A. PONDELLA JR.**

**SAM W. DUNG &**

**PATRICIA C. DUNG**

AFTER RECORDING RETURN TO

No.

*ge*

*ale*

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

See 17.10

34

STATE OF OREGON,

County of **Klamath** } ss.

I certify that the within instru-  
ment was received for record on the  
**11** day of **August**, 19**67**,  
at **1:40** o'clock **P.**M., and recorded  
in book **17-10** on page **34**  
Record of Deeds of said County.

Witness my hand and seal of  
County affixed.

By *Jane Allen*  
County Clerk—Recorder.  
Deputy.