

67-012 16295

M-67 6335

KNOW ALL MEN BY THESE PRESENTS, That EDWIN J. WALKER and RHAEE WALKER, husband and wife, having received the sum of -----Ten and no/100----- DOLLARS

as a partial payment on that certain mortgage executed by E. THARALSON and AGNES H. THARALSON, husband and wife and LANE DUNCAN, an unmarried man, mortgagors dated July 21, 1965, in favor of EDWIN J. WALKER and RHAEE WALKER, husband and wife,

recorded in book M-65 Record of Mortgages for the County of Klamath, State of Oregon, on page 191, on the 21st day of July, 1965, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

SW $\frac{1}{4}$ SE $\frac{1}{4}$  and the Southerly 792 feet of NW $\frac{1}{4}$ SE $\frac{1}{4}$ , of Section 26, Township 35 South, Range 11 East, Willamette Meridian, Klamath County, Oregon.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, they have hereunto set their hands and seal s this 1st day of August, 1967.

*Edwin J. Walker*  
*Rhae Walker*

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF OREGON,

County of Klamath

ss.

On this 1st day of August, 1967, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Edwin J. Walker and Rhae Walker, husband and wife,

who are

known to me to be the identical individualS described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

*John D. Cochran*

Notary Public for Oregon

My Commission expires 11/25/67

### Partial Release of MORTGAGE

Docket No.

TO

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

AFTER RECORDING RETURN TO

E. Tharalson  
1120 So. San Gabriel Blvd.  
San Gabriel, Cal 91776

Fee \$1.00

STATE OF OREGON,

ss.

County of Klamath

I certify that the within instrument was received for record on the 1st day of August, 1967, at 5 o'clock P.M., and recorded in book M-67 on page 6335 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Dorothy Rogers

County Clerk-Recorder.

Deputy.

22 By

By

Jane Miller