		67-01 R	16296	1 - 8 H - 67 Page 17 3 HOW
KNOW ALL MEN BY THESE PRESENTS, That EDWIN J. WALKER and RHAE W				
havi	sband and wife, ng received the sum ofTE	N and No/100-		DOLLARS
as a hus mort	partial payment on that certain mortgage band and wife and LANE DUN gagors dated july 21 KER, husband and wife	executed by E. THA CAN, an unmar , 1965, in favor	ried man, of EDWIN J.	, WALKER And RHAE
mortgagee S and recorded in book M=65. Record of Mortgages for the County of Klamath , State of Oregon, on page 197 , on the 21st day of July , 1965, does hereby release from the lien of said mortgage, the following described premises therein described, viz:				
Sec	E½NE½ of Section 22, and tion 23, all in Township 3 math County, Oregon.	the NW½ SW½ N 5 South, Rang	Wł and the e ll East,	N호SW호SW호NW호 of Willamette Meridian,
and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretolore. IN WITNESS WHEREOF, they have hereunto settleir hand S and seal S that ist day of August , 1957. (SEAL) (SEAL)				
STATE OF OREGON, }				(SEAL)
County of Klamath Son this 1st day of August 1967, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Edwin J. Walker and Rhae Walker, husband and wife,				
known to me to be the identical individual S described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.				
Notary Public for Oregon. My Commission expires 11.25.68				
	Partial Release of		STATI	E OF OREGON,
Боскет No.	MORTGAGE TO AFTER RECORDING METURN TO	(DON'T USE TH SPACE: RESERVI FOR RECORDIL LABEL IN COU TIES WHERE USEO.)	ment s at :: at :: in book Record	nty of the within instru- vas received for record on the lay of Mortgages of said County. Witness my hand and seal of affixed.
	E. Tharalson 1120 So. San Cabriel Blvd. San Gabriel, Cal 91776	dra dl.fg .	9 4 By (A	County Clerk—Recorder. Ann Deputy.