

16297

M-67 6337

(CN)

KNOW ALL MEN BY THESE PRESENTS, That ROBERT H. ANDERSON and BETH ANDERSON, husband and wife, ----- owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 16th day of December, 19 65 made and executed by RICHARD C. BEESLEY and RUTH I. BEESLEY, husband and wife, ---- the mortgagor therein, to ROBERT H. ANDERSON and BETH ANDERSON, husband and wife, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M-65 of Mortgages on page 4788 on the 17th day of December, 19 65, covering the following described property situate in the County of Klamath, State of Oregon, to-wit:

Lot 52, EXCEPTING THEREFROM the Easterly 41 feet, CLOVERDALE, Klamath County, Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness our hand and seal this day of July, 1967.

Robert H. Anderson (SEAL)

Beth P. Anderson (SEAL)

STATE OF OREGON,

County of Klamath } ss. On this day of July, 19 67, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named ROBERT H. ANDERSON and BETH ANDERSON, husband and wife,

who are known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

James J. Salgado
Notary Public for Oregon.
My Commission expires 11/19/70

Satisfaction of MORTGAGE

Robert H. Anderson and

Beth Anderson

TO

Richard C. Beesley and

Ruth I. Beesley

AFTER RECORDING RETURN TO

Richard C. Beesley
538 Main
Eugene

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 16 day of December, 19 65 at 1:00 o'clock P.M., and recorded in book M-65 on page 4788 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

By *James J. Salgado* County Clerk-Recorder.
Deputy.