

16489

NOTARY PUBLIC FOR CO. PORTLAND, ORE.

SS

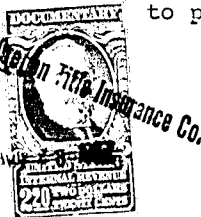
KNOW ALL MEN BY THESE PRESENTS, That HILTON R. THOMAS

in consideration of ---TEN AND NO/100 (\$10.00) -----, hereinafter called the grantor,  
Dollars,

to grantor paid by BERNARD JOHN LUNDBERG and SALLY LUNDBERG, husband  
and wife, hereinafter called the grantee,  
does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and as-  
signs, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging  
or appertaining, situated in the County of Klamath and State of Oregon, described  
as follows, to-wit:

Lot 5 in Block 6 of SECOND ADDITION TO WINEMA GARDENS

SUBJECT TO: The property under search is within the boundaries of  
the South Suburban Sanitary District and is subject to the regu-  
lations, liens, assessments, and laws relating thereto; Reserva-  
tions in the Dedication and on the Plat of Second Addition to  
Winema Gardens; Mortgage from grantor to Pacific First Federal  
Savings & Loan Association, recorded August 18, 1967, book M-67,  
Page 6460, Clerk, Klamath County, Oregon, in the amount of \$16900.00  
which mortgage and note in said amount grantees agree and assume  
to pay according to the terms thereof.



To Have and to Hold the above described and granted premises unto the said grantee and grantee's  
heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and as-  
signs, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

except as stated above

and that grantor will  
warrant and forever defend the above granted premises and every part and parcel thereof against the law-  
ful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand this 21st day of August, 1967

*Hilton R. Thomas*

(ORS 93 490)

STATE OF OREGON, County of Klamath ) ss.  
Personally appeared the above named HILTON R. THOMAS

August 21, 1967

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

*Andrew A. Silvan*  
Notary Public for Oregon  
My commission expires March 13, 1971

(OFFICIAL SEAL)

## WARRANTY DEED

TO

AFTER RECORDING RETURN TO

No.

*Andrew A. Silvan*  
314 So. 7th  
City

(DON'T USE THIS  
SPACE, RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
23rd day of August, 1967,  
at 3:53 o'clock P.M., and recorded  
in book M 67 on page 6502  
Record of Deeds of said County.

Witness my hand and seal of  
County affixed.

By *Carol Miller*  
County Clerk-Recorder.  
Deputy.  
Fee \$1.50

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