67-1033R

KNOW ALL MEN BY THESE PRESENTS, That We, JAMES F. LONERGAN and BETTY LONERGAN, husband and wife,

m and other good and valuable consideration

to grantor paid by THEODORE E. MEADER and BEADRICK L. MEADER, husband and wife,

does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 5, HARRIMAN PARK, Klamath County, State of Oregon.

g p 1. 2.20



To Have and to Hold the above described and granted premises unto the said grantee and grantee's heirs, successors and assigns forever.

And said granter hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that granter is lawfully seized in fee simple of the above granted premises, free from all encumbrances except conditions, restrictions and easements of record

and that grantor will warrant and forever delend the above granted premises and every part and parcel thereof against the law-

ful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand this // day of / August 19 6

WITNESS grantor's hand this // day of August , 19 67

Tetty honergan

STATE OF OREGON, County of Multnomah ) ss. August // 1967
Personally appeared the above named James F. Lonergan and Betty Lonergan

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Notary Public for Creece
My commission expires Feb. 10, 1968

WARRANTY DEED

TO

AFTER RECORDING RETURN TO

Theodore E. Meader, et ux

James F. Lonergan, et ux

[ORS 93 490]

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 23rd day of August 19 67, at 3:51 o'clock P. M., and recorded in book M 67 on page 658h Record of Deeds of said County.

Witness my hand and seal of County affixed.

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Derining rooms

By County Clock—Recorder.

Fee \$ 1.50 Deputy.

No.

andy Litere Realton 314 & 19th

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