

ARIZONA
IDAHO
MONTANA
NEW MEXICO
OREGON
UTAH
WASHINGTON
WYOMING

67-719

16930

Loan No. 2 128 406

7149

Release of Mortgage

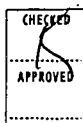
67-7192

The note, secured by a mortgage executed by WILLIAM S. FLESHER (who holds title as William Flesher) and ANN HOOK FLESHER, husband and wife, STEVEN JOHN FLESHER and MICHAEL WILLIAM FLESHER, minors, by WILLIAM S. FLESHER and ANN E. FLESHER, Co-guardians,

to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, which said mortgage was dated March 4, 1963, recorded in Book 216 of Mortgages, Page 65, of the records in the Office for recording mortgages in Klamath County, State of Oregon, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has executed this release by its Vice President and affixed its corporate seal this 31st day of August, 19 67.

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA



Frank J. Miller
Vice President

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.:

On this 31st day of August, 19 67, before me personally appeared FRANK J. MILLER to me known to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument by the Board of Directors of said corporation, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My Commission expires:

21

Mary Ellen Ross
Notary Public in and for the County
of Los Angeles, State of California



My Commission Expires September 19, 1970

COMM 36128 ED 1-67 (W)

Red Land Bk - City

7150

STATE OF OREGON; COUNTY OF CLATSOP; ss.

Filed for record at request of Oregon Title Ins. Co.

this 14 day of Sept

A. D. 1967 at 11:00 clock a.m. and

duly recorded in Vol. m-67, of Mortgages on Page 7149.

Fee 3.00

DOROTHY ROGERS, County Clerk

By *Dorothy Rogers*