67-1078 848

16944 VANIMENT PER 7169

PARTIAL RELEASE OF MORTGAGE

		ATES NATIONAL BANK OF OREGON, a nat \$10.00) and other valuable consider romise, release and discharge the p	remises hereinafter
particularly described, from the	lien of that certain mor	tgage dated June 1	, 19 <u>66</u> ,
S. J. PETRIC an executed by woman, not as t	d ANN S. PETRIC, h ennants in common	usband and wife, and ANN M. but with right of survivors	hip single
to United States National Bank o	f Oregon, (formerly The D	Jnited States National Bank of Portl	land) recorded
	19 00 , in Book M-6 and re-recorded Boo	6 on page 5692 Record of Mo k M-66, Page 6357 on June 2 rty hereby released being situated i	11, 1966, In the County of
	•		
Klamath	State of Oregon, and par	rticularly described as follows, to-	
quarter (SE½-NW½) of Se River and being more pa	ection 31, T. 345, articularly describ		100 u
34S., R. 7E., W.M., and way #422, as the same is scribed stone marking to bears S 89°34'15" E 3,4 Westerly Highway right-beginning; thence N 89° feet to a point; thence monument; thence S 89° Highway right-of-way fof-way fence 220.0 fee It is hereby expressly of said mortgage upon any portions.	in the West right is presently locate the East quarter se il3.95 feet distant-of-way fence 210.0 234'15" W 275.80 feet a S 89°34'15" E 32.34'15" E 267.95 feet interest thence S 4°42 the more or less, to more or less, to more or less, to more or less, to more any premises except mited States National Bar	West centerline of Section -of-way fence line of State d and constructed, fromwhice ction corner of said Section ; thence N 0°28'15" W along 2 feet to the true point of et to an iron pin reference to a point; thence N 2°33 05 feet to an iron pin in said We et to an iron pin in said we the true point of beginning that this Release does not affect or the premises hereinabove particula ak of Oregon has hereunto set its as day of September UNITED STATES NATIONAL BANK OF Vice Pres	ch the con 31 g said f e 9'15" W 219.43 erence esterly ghway right- ng. impair the security urly described. secondation name by its 19 67
STATE OF OREGON)) ss. County of Multnomah)			
THIS CHRTIFIES THAT o	n this 12thay of	September, 19 67, before a	s, the undersigned, a
notary public in and for said C	ounty and State, persona	lly appeared M. R. L. Smith	
to me personally known, who bei	ng duly sworn, did say t	hat he, M. R. L. Smith	
is a Vice Presiden		Main	Branch,
of UNITED STATES NATIONAL BANK in behalf of said association t the free act and deed of said a	OF OREGON, the within ne by authority of its Board association.	med association, and that the said of Directors, and he acknowledged	instrument was signed said instrument to be
IN TESTIMONY WHEREOF	, I maye nereunto set by	ASIL.	ller
(NOTARIAL SEAL)	Return to:	Notary Public fo	r Oregon
90-894 5/64 HEAD DEFICE POSTLAND	U.S. M.B. 20. Bax 200	My Commission Expires: Oc	tober 12, 1968
	city 787	39	

7170

PARTIAL RELEASE OF MORTGAGE

UNITED STATES NATIONAL BANK OF CREGON

Fee 3.00 hppty. Return to	affixed. Dorothy Rogers County Clark-Recorder.	recorded in Book N-67 on page 71/59 Record of Fortgages of said county.	received for record on the 14. day of September 19 67 at 2:26 o'clook P M and	State of Oregon) ss. County of Klamath) ss. I certify that the within instrument was
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