17940

VOL. M-67 PAGE 8395 PGT 62-4780C (Oregon)

COMPLETION NOTICE

NOTICE HEREBY IS GIVEN THAT THE BUILDING OR STRUCTURE ON THE FOLLOWING DESCRIBED PREMISES, TO-WIT (INSERT LEGAL DESCRIPTION OR ATTACH DESCRIPTION AS AN EXHIBIT IF IT IS TOO LONG FOR THIS SPACE):

On Pacific Gas Transmission Company's Station #13 located in that portion of the S.E. Quarter of Section One Township 29 South range 7 East R.7.E, W.M. & the S.W. 1 of the S.W. 2 of Section Six T 29 S R 8 E W.M. in Klamath County, Oregon.

Contract With Industrial Chemical Services, Inc., 15215 N.E. 72nd Ave. Vancouver, Washington.

- 1. Clean and flush the hydraulic system on two Clark TPV-12 engines located at the Pacific Gas Transmission Company Compressor Station 13, Diamond Junction, Oregon; work to be performed in accordance with the attached specifications dated August 24, 1967.
- 2. Clean the fin-type cooling coils on the four jacket water cooler(two per engine) located at the plant described in Item #1 above; work to be performed in accordance with the attached specifications dated September 18, 1967.

has been completed.

Dated 10/27 , 196

PACIFIC GAS TRANSMISSION COMPANY Owner

P. O. Address 1317

Klamath Falls, Oregon

18

8896

PGT 62-4780D (Oregon)

| AFFIDAVIT OF F | OSTING |
|--|--|
| STATE OF OREGON) | |
| COUNTY OF Klamath ss. | |
| COUNTY OF | |
| I,G.W. Goodman | , being first duly sworn, |
| depose and say: | |
| That at the request of and as age | nt for PACIFIC GAS TRANSMISSION |
| COMPANY I did on the 27th day of October | $_{-}$, 19 $\overline{67}$, duly post a notice, of |
| which the attached is a true copy, in a con | spicuous place on the premises |
| described in said notice, to-wit: By posti | ng such notice at the front of |
| the structure constructed, altered or repai | red on the land described in the |
| attached Completion Notice. | |
| | |
| | Bew. Brodman |
| Subscribed and sworn to before me | this 27th day of October, |
| W67 | |
| () 1 () () () () () () () () (| |
| Y NOTAN EQ | of R. |
| Revolved A to the little of the little | Notary Public for Oregon |
| | My Commission Expires: Sept. 23, 1967 |
| Cor or o | |
| State of Oregon) | |
| County of ss. | |
| I certify that the within instruction in the _27 day of _October, 19_67, at corded in book _M_67 on page8395 Record Witness my hand and seal of Coun | d of Completion of said County. |
| | |
| 48 - 19 19 19 19 19 19 19 19 19 19 19 19 19 | Dorothy Rogers |
| | County Clerk, Recorder of Conveyances. |
| Ву | mai alst. |
| | ee: 3.00 Deputy |
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