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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon and Corporations and Corporation of the United States of America with its principal office at Klamath Falls.

that a certain Mariage harring the d	bligation heroinciter described, does hereby certify and declare at the 12th day of September 19.56, made and W. Adair
First Federal Savings and Loan Association	W. Adsir the mortgager therein, to the mortgager therein, to the country of Klamath, State of Oregon, in Klamath Falls on the lith day of September 1956
together with the debt thereby secured	, is fully paid, satisfied and discharged,
IN WITNESS WHEREOF, First F mortgagee, has caused its lawful corpor	Federal Savings and Loan Association of Klamath Falls, Oregon, rate seal to be hereunto affixed and its name to be hereto sub- nd Secretary this 20th day of November 19.57
	- 발표 : 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON
	By Wollow
	President/
	Secretary
STATE OF OREGON	
County of Klamath	
the said Van S. Mollison is the Presiden Federal Savings and Loan Association of that the seal affixed to said instrument is strument was signed and sealed in beh	November , 19.67., before me appeared Van S. e personally known, who being duly sworn did say that he, it, and he, the said Iames D. Bocchi is the Secretary of First Klamath Falls, Oregon, the within named Corporation, and the corporate seal of said Corporation, and that the said interest of said Corporation by authority of its Board of Directors, at acknowledged said instrument to be the free act and deed
	IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above
	written.
YUE (VO.)	Max Blavell
	Notary Public for Oregon
	My commission expires
STATE OF OREGON County of Klamath Ss.	
I certify that the within instrument 19.67, at 11:03 o'clock P.M., and Mortgages for said County.	was received for record on the <u>21</u> day of <u>November</u> , recorded in book <u>M-6.7</u> , on page <u>9002</u> , Record of
Witness my hand and seal of Co	
	County Clerk-Recorder By Mais Hale
Fee 1.50	By Mars Hale Deputy
Cotum to FNB	사용에 가는 것이 되었다. 경영
P.O. Boye 608	
= CG	