18133 BHP

VOL. K-67 PAGE 9003

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described does hereby certify and declare that a certain Mortgage, bearing the date the left day of September 19 01, made and executed by Ben Adair and Edith W. Adair, the mortgager therein, to First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgager therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book 205 of Mortgages on Page 396 on the 11th day of September 19 61

물병하다 젖으로 하다면 보고 모양하다. 그		
together with the debt thereby secur	ed, is fully paid, satisfi-	ed and discharged.
IN WITNESS WHEREOF, First mortgagee, has caused its lawful correscribed by the hands of its President at Klamath Falls, Oregon.	t Federal Savings and La porate seal to be hereun and Secretary this	oan Association of Klamath Falls, Oregonito affixed and its name to be hereto such day of November 19 0
Control of the contro	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON	
and the second	By On	28 Mollison
	By Jame	President
	BY JUNIO	Secretary
Managar Managar Managar Managar	Y .	
STATE OF OREGON County of Klomath 88.		
		, 19 <u>67</u> , before me appeared Van S
the said Van S. Mollison is the Presidence Savings and Loan Association that the seal affixed to said instrument strument was signed and sealed in both seal	dent, and he, the said is of Klamath Falls, Oregon is the corporate seal of ehalf of said Corporation such acknowledged said IN TESTIMONY and affixed my constitute.	
STATE OF OREGON County of Klomath Ss.		
I certify that the within instrume 19.67, at 1:04 o'clock P.M., a Mortgages for said County.	ent was received for reco and recorded in book	ord on the 21 day of November M-67, on page 9003, Record o
- Witness my hand and seal of	County affixedI	
Fee 1.50	By Mas	County Clerk-Recorder
	DY!!!	Deputy
eturn to FNB		
0.00 628 0.00 628	29	