# 18502

#### 9041 GT 62-4780C (Oregon)

### COMPLETION NOTICE

NOTICE HEREBY IS GIVEN THAT THE BUILDING OR STRUCTURE ON THE FOLLOWING DESCRIBED PREMISES, TO-WIT (INSERT LEGAL DESCRIPTION OR ATTACH DESCRIPTION AS AN EXHIBIT IF IT IS FOO LONG FOR THIS SPACE): Completion of Contract 700-9 whereby Power City Electric furnished labor and miscellaneous equipment to install cable racks, miscellaneous conduit, Dresser remote control racks and two 26 pair cables to G.E. con-trol terminals. All work was done in or about the Control Building. The property is situated with the South East Quadrant of the North West Quadrant and the North East Quadrant of the South West Quadrant of Section 20, Township 39 South, Range 11 East, Willamette Gradient.

## has been completed.

All persons claiming a lien upon the same under the Mechanics' and Materialmen's Lien Laws (ORS 87.005 to 87.075) hereby are notified to file for recording within the periods of time specified in ORS 87.035 with the recording officer of the County of <u>Klamath</u>, State of Oregon, a claim of lien in the form and with the information required by the provisions of ORS 87.035. the provisions of ORS 87.035.

\_\_\_\_, 19<u>67</u>. Dated Nov. 24

> PACIFIC GAS TRANSMISSION COMPANY Owner

P. O. Address 202

Bonanza, Oregon 97623





## AFFIDAVIT OF POSTING

A Contract of

) ss.

STATE OF OREGON COUNTY OF Klamath

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, being first duly sworn, Douglas L. Johnston Ι, \_ depose and say:

That at the request of and as agent for PACIFIC GAS TRANSMISSION COMPANY I did on the 24 day of <u>Nov.</u>, 1967, duly post a notice, of which the attached is a true copy, in a conspicuous place on the premises described in said notice, to-wit: By posting such notice at the front of the structure constructed, altered or repaired on the land described in the attached Completion Notice.

Subscribed and sworn to before me this 34th day of 1

1967. manna UBLY

Public for

My Commission Expires: 3/2/21

State of Oregon County of

ss.

I certify that the within instrument was received for record on the <u>21th</u> day of <u>November</u>, 1967, at <u>10:05</u> o'clock <u>A. M.</u>, and re-corded in book <u>M.67</u> on page <u>2011</u> Record of <u>Completition</u> of said County. Witness my hand and seal of County affixed.

DOROTHY ROGERS. County Clerk, Recorder of Conveyances. 5

Fee \$ 3.00

Aller Deputy

