68-35 PAP FORM No. 726-MORTGAGE-SATISFACTION OF-Corporation VOL M-68 PAGE 19579 COMMONWEALTH, INC., an Oregon KNOW ALL MEN BY THESE PRESENTS, That ... , a corporation, duly organized and existing under the laws of the State of OREGON does hereby that a certain Mortgage, bearing date the GETH day of June made and executed by RONALD E. PHAIR and LORRAYNE PHAIR, husband and wife does hereby certify and declare ... the part 1es of the first part therein, to COMMONWEALTH, INC., an Oregon corporation the party of the second part therein and recorded in the office of the KLAMATH State of Oregon State of June Clerk of the County of KLAMATH
in Market M-66 Mortgages on page 6560 on the , 19 66 together with the debt thereby secured, is fully paid, satisfied and discharged. Done by order of the Board of Directors, with the seal of said corporation

12th day of January 19 68 day of .. STATE OF OREGON, County of Multnomah both to me personally known, who being before me appeared... Elizabeth B. Underwood Delbert R. Ellis duly sworn, did say that he, the said is the Vice President, and he, the said Elizabeth B. Underwood is the Asst. Secretary of Commonwealth, Inc. the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Delbert R. Ellis Elizabeth B. Underwood acknowledged said instrument to be the tree act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official geal the day and year last above written. UBVOZ Notary Public of Oregon. May 3, 1969 My commission expires...... STATE OF OREGON, SATISFACTION OF MORTGAGE County of Klamath CORPORATION I certify that the within instru-COMMONWEALTH, INC. ment was received for record on the 15 day of January , 19 68, at 2:35 o'clock P.M., and recorded in book M=68 on page 343 Record of Mortgages of said County. RONALD E. PHAIR Witness my hand and seal of LORRAYNE PHAIR County affixed. Sawing, Sawing & Sonda

County Clerk-Recorder.

538 man