

20127 VOL. M-68 PAGE 979  
PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 120295)  
67-1400 R

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Glenger Enterprises, Inc., an Oregon corporation; Leroy J. Glenger and Elvina Glenger, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated October 26, 19 64, and recorded as instrument No. 93106 in Book 226 of Mortgages on page 597, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

67-1400  
The West Half of the Northwest Quarter of the Northeast Quarter of the Southeast Quarter of Section 26, Township 35 South, Range 10 East of the Willamette Meridian.  
Klamath Falls, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 1st day of February, 19 68.

Attest:

Don H. Marshall Assistant Secretary  
By Jay H. Felt Assistant Vice President  
THE FEDERAL LAND BANK OF SPOKANE

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 1st day of February, 19 68, before me, a notary public in and for the above named county and state, personally appeared Jay H. Felt to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Marie E. Harrison  
Notary Public, residing at Spokane.  
My commission expires August 26, 1968

STATE OF Oregon }  
County of Klamath } ss.

Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County \_\_\_\_\_ of said County on the 7 day of February, A.D. 1968, at 3 o'clock and 11 minutes, P.M., at the request of Transamerica Title, and recorded as instrument No. 20127 in Book M-68 of Mortgages on page 979.

Dorothy Rogers

Mail to Glenger Enterprises, Inc  
P.O. Box 384, Chiloquin, Oregon

Fee 1.50 By Deputy Clerk  
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