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1 KNOW ALL MEN BY THESE PRESENTS, That J. A. J. Cattle, a partnership consist-
 2 ing of Joe C. McAuliffe, Ambrose McAuliffe, Jack McAuliffe and Susan McAuliffe,
 3 hereinafter known as Grantor, for and in consideration of the sum of Ten Dollars
 4 to it paid, has bargained and sold, and by these presents does grant, bargain,
 5 sell and convey unto J. A. J. Cattle, a partnership consisting of Joe C.
 6 McAuliffe and Jack McAuliffe, and unto Ambrose McAuliffe and Susan McAuliffe,
 7 their successors, heirs and assigns, in proportions as hereinafter set forth,
 8 the following described premises situated in Lake County, Oregon, to-wit:
 9 IN LAKE COUNTY, OREGON:
 10 PARCEL NO. 1:

11 Township 33 South, Range 18 E.W.M.:

12 Section 25: S $\frac{1}{2}$ NE $\frac{1}{2}$ SE $\frac{1}{2}$, SE $\frac{1}{2}$ SE $\frac{1}{2}$,
 13 Section 36: E $\frac{1}{2}$ E $\frac{1}{2}$

14 Township 33 South, Range 19 E.W.M.:

15 Section 28: Lots 3 and 4
 16 Section 29: E $\frac{1}{2}$ SE $\frac{1}{2}$
 17 Section 30: South 15 rods of SW $\frac{1}{2}$ NE $\frac{1}{2}$ and of SE $\frac{1}{2}$ NW $\frac{1}{2}$, NE $\frac{1}{2}$ SW $\frac{1}{2}$, NW $\frac{1}{2}$ SE $\frac{1}{2}$,
 18 North 50 rods of the SW $\frac{1}{2}$ SE $\frac{1}{2}$ and of SE $\frac{1}{2}$ SW $\frac{1}{2}$, the South
 19 4.25 chains of SW $\frac{1}{2}$ NW $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{2}$;
 20 Section 31: Lot 1
 21 Section 32: Lot 1

22 Township 34 South, Range 16 E.W.M.:

23 Section 28: S $\frac{1}{2}$ SE $\frac{1}{2}$;
 24 Section 33: E $\frac{1}{2}$ NE $\frac{1}{2}$, NW $\frac{1}{2}$ NE $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$ NW $\frac{1}{2}$;

25 PARCEL NO. 2:

26 Township 34 South, Range 16 E.W.M.:

27 Section 20: E $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$ NW $\frac{1}{2}$, NE $\frac{1}{2}$ SW $\frac{1}{2}$, all Lake County, Oregon
 28 S $\frac{1}{2}$ N $\frac{1}{2}$, Section 24, Twp. 34 S.R. 15 E.W.M., Klamath County, Oregon
 29 All subject to mortgages of record and to note to George Elder,
 30 which mortgages and note the grantees shall assume and pay in the
 31 proportions hereinafter set forth.

32 TO HAVE AND TO HOLD the said premises with their appurtenances unto the said
 Grantees, their successors, heirs and assigns, in proportions as follow:

Unto J. A. J. Cattle, a copartnership consisting of Joe C. McAuliffe
 and Jack McAuliffe, an undivided one-half interest;

Unto Ambrose McAuliffe an undivided one-quarter interest;

Unto Susan McAuliffe an undivided one-quarter interest.

And the said Grantor does hereby covenant to and with said grantees,
 their successors, heirs and assigns, that it is the owner in fee simple of said

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Ret
 GANDONG, GANDONG,
 & GORDON
 ATTORNEYS AT LAW
 KLAMATH FALLS, ORE.

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1 premises; that they are free from all incumbrances, except as above set forth,
 2 and that it will warrant and defend the same from all lawful claims whatsoever,
 3 except those above set forth.

4 IN WITNESS WHEREOF, said partnership has caused these presents to be
 5 executed the 29th day of December, 1967.

6 J. A. J. CATTLE
 7 by Joe C. McAuliffe
 8 by Ambrose W. McAuliffe
 9 by J. A. J. Cattle
 10 by J. A. J. Cattle

11 STATE OF OREGON)
 12 County of Klamath) SS

13 On this 29th day of December, 1967, before me, the undersigned, a notary
 14 public in and for said county and state, personally appeared Joe C. McAuliffe,
 15 Ambrose McAuliffe, Jack McAuliffe and Susan McAuliffe, who acknowledged them-
 16 selves to be members of J. A. J. Cattle, a partnership, and that they, as such
 partners, being authorized so to do, executed the foregoing instrument for the
 purposes therein contained by signing the name of the partnership by themselves
 as copartners.

17 IN WITNESS WHEREOF, I hereunto set my hand and official seal.

18 [Signature]
 19 Notary Public for Oregon

20 My Commission expires: 8-24-69

21
 22
 23 STATE OF OREGON, } ss
 24 County of Klamath }
 25 Filed for record at request of
Ganong, Ganong, Gordon
 26 on this 5 day of March A. D. 1968
 27 at 9:26 o'clock A. M. and duly
 28 recorded in Vol. M-68 of Deeds
 29 Page 1821

30 DOROTHY ROGERS, County Clerk

31 By [Signature] Deputy

32 Fee 3.00