

20985

VOL. 168 PAGE 2053

68-01 LAL

ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDERATION of the sum of One (\$1.00) Dollar, and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, KLAMATH LUMBER CO. (formerly Klamath Lumber and Box Co., Inc.), a corporation, does hereby grant, assign and transfer to KLAMATH LAND AND TIMBER CO., a corporation, that certain Mortgage executed by National Forest Land Development Co., an Oregon corporation, and Recreational Land Company, an Oregon corporation, doing business as KLAMATH SYCAN RIVER ESTATES, dated August 23, 1963, and recorded in the office of the County Recorder of Klamath County, Oregon on September 3, 1963 in Mortgage Book 219 at page 138, and re-recorded on September 9, 1963 in Mortgage Book 219, at page 241, together with the Promissory Note therein described, and the money to become due thereon with interest.

Dated at San Francisco, California, this  
11th day of March, 1968.

KLAMATH LUMBER CO.  
 (Formerly KLAMATH LUMBER AND  
 BOX CO., INC.)

By

President

By

Secretary

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LAW OFFICES  
 KATZ & GRANOF  
 8665 WILSHIRE BOULEVARD  
 BEVERLY HILLS, CALIFORNIA 90211  
 OLEANDER 5-8262  
 OLYMPIA 2-0953

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2054

STATE OF CALIFORNIA  
CITY AND COUNTY OF SAN FRANCISCO } SS.

On this 11th day of March, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared D. B. Shippey and N. P. Adler known to me to be the President and Secretary, respectively, of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

*Alma Lavagnino*  
Notary Public

ALMA LAVAGNINO  
My Commission Expires March 7, 1969

STATE OF OREGON, } ss  
County of Klamath }  
Filed for record at request of  
Transamerica Title  
on this 13 day of March A. D. 19 68  
at 2:47 o'clock P.M. and duly  
recorded in Vol. M-68 of Mtgs.  
Page 2053  
DONOTHY ROOZBA, County Clerk  
*[Signature]* Deputy  
Fee 3.00

Return to: *[Signature]*

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LAW OFFICES  
KATZ & GRANOF  
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