

21075

## 1 SATISFACTION AND RELEASE

2  
3 KNOW ALL MEN BY THESE PRESENTS:

4  
5 That I, Shirley A. Chico, a married woman, the former  
6 Shirley A. Bertolucci, a single woman, presently residing in  
7 the County of Maricopa, State of Arizona, being the mortgagee  
8 named in a certain mortgage given by Truman L. Walker and  
9 Natalie Walker, his wife, dated the 14th day of October, 1964,  
10 and recorded in the Klamath County Recorder's Office in the  
11 County of Klamath, State of Oregon, at Volume 226 of Mortgages,  
12 at page 515, hereby acknowledge that I have received from  
13 Truman L. Walker and Natalie Walker, the mortgagors named in  
14 said mortgage, full payment and satisfaction of the same; and  
15 in consideration thereof, I do hereby cancel and discharge said  
16 mortgage, and release and quit claim unto said mortgagors, their  
17 heirs and assigns, forever, all my right, title and interest in  
18 the premises heretofore subject to said mortgage.

19  
20 WHEREUNTO, I have set my hand this \_\_\_\_\_ day of

21 \_\_\_\_\_, 1968.

22 *Shirley A. Bertolucci*23 *Shirley A. Chico*  
24 SHIRLEY A. CHICO, formerly Shirley  
A. Bertolucci

25 STATE OF ARIZONA )  
26 ) SS  
27 COUNTY OF MARICOPA )

28 On this the 8th day of March, 1968,  
29 before me, the undersigned officer, personally appeared SHIRLEY  
30 A. CHICO, known to me to be the person whose name is subscribed  
31 to the within instrument and acknowledged to me that she execu-  
32 ted the same for the purposes therein contained.

12

BRUCE M. PHILLIPS  
ATTORNEY AT LAW  
300 FINANCIAL CENTER  
3443 NORTH CENTRAL AVENUE  
PHOENIX, ARIZONA 85012  
TELEPHONE 284-6131



BRUCE M. PHILLIPS  
ATTORNEY AT LAW  
300 FINANCIAL CENTER  
3445 NORTH CENTRAL AVENUE  
PHOENIX, ARIZONA 85012  
TELEPHONE 254-6131

2152

1 IN WITNESS WHEREOF, I hereunto set my hand and official  
2 seal.

3 Audrey R. Lewallen  
4 Notary Public

5 My Commission Expires:

6 AUDREY R. LEWALLEN

7 My Commission Expires March 16, 1971

8  
9 STATE OF OREGON, } ss  
10 County of Klamath }

11 Filed for record at request of

12 Klamath Co Title Co.

13 on this 19 day of March A. D. 1968

14 at 1:21 o'clock P. M. and duly

15 recorded in Vol. 1168 of Mortgages

16 Page, 2151

17 DOROTHY ROGERS, County Clerk

18 By Louise M. Knutson Deputy

19 Fee 3.00

20 Ret!

21 Klamath Co Title

22 118868