NL 134637

21229

VOL/16 PAGE 2326 F.L.B. No. 86102

RELEASE OF MORTGAGE

| ed May 6th 1955., executed by | Alton A. Short and Grace T. Short, |
|--|---|
| same person as Grace Short, | |
| husband and wife, | to The Federal Land |
| and recorded in B | ook |
| | County of the |
| g instrument No | Instrument No. 17442, on page 7752, Book M-67, n. together with the debt thereby secured, is |
| paid and discharged. | |
| IN TESTIMONY WHEREOF, said corporation | on has caused its name to be signed hereto and its corporate |
| to be affixed the 18th day of March | 19.68 |
| | THE FEDERAL LAND BANK OF SPOKANE |
| | By |
| est: Assistant Secretary. | By. H. Kalinowski Assistant Vice-President. |
| Don H. Marshall | |
| 3 | |
| ATE OF WASHINGTON, } ss. | Angeles and the second |
| UNTY OF SPOKANE. | |
| | · |
| ove named County and State, personally appeared me known to be Assistant Vice-President of the C d acknowledged the said instrument to be the free d purposes therein mentioned, and on oath stated | Corporation that executed the within and foregoing instrument e and voluntary act and deed of said corporation, for the use that he was authorized to execute said instrument, and thation. |
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| ove named County and State, personally appeared me known to be Assistant Vice-President of the Cd acknowledged the said instrument to be the freed purposes therein mentioned, and on oath stated e seal affixed is the corporate seal of said corporate WITNESS my hand and notarial seal the day a | Corporation that executed the within and foregoing instrument e and voluntary act and deed of said corporation, for the use that he was authorized to execute said instrument, and that tion. And year last above written. |
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