

21270

18887

VOL. M-68 PAGE 2327 Loan #2-18-575-9

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by JACKIE D. ANGLE and BETTY E. ANGLE, husband and wife,

securing the sum of \$ 18,000.00 and interest, dated April 12, 1966 and recorded April 15, 1966 in book M-66 on page 3337 Auditor File # of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 20th day of

March

A. D. 19 68, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(SEAL)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Vice President

Attest:

Assistant Secretary

STATE OF OREGON, } ss.
COUNTY OF MULTNOMAH, }

On this 20th

day of

March

A. D. 19 68, before me appeared to me personally known to be the

M. C. HANSEN and L. R. DAVIS Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires September 15, 1970

Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON, } ss.
County of Klamath }

Filed for record at request of

On this 25th day of March A. D. 19 68
at 4:15 P.M. and duly
recorded in Vol. M-68 of Mortgages
Page 2327

DOROTHY ROGERS, County Clerk

By L. L. Davis Deputy

Fee 1.50

63