

68-380

21671

VOL 168 PAGE 2835

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 132194.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Arthur R. McIntyre and Jessie J. McIntyre, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated July 25, 1967, and recorded as instrument No. 15956 in Book M-67 of Mortgages on page 5902, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Lot 6 and the Northeast Quarter of the Southwest Quarter of Section 6, Township 39 South, Range 11 East of the Willamette Meridian. Also Beginning at the center of Section 6, Township 39 South, Range 11 East of the Willamette Meridian, thence North on the North-South center line a distance of 183.7 feet to an iron pipe, thence North 29°51' West 843.7 feet to an iron pipe, thence North 68.7 feet to an iron pipe, thence North 89°38' West to the West line of Section 6, thence South along the West Section line to the West Quarter corner thereof, thence East to the point of beginning. Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 3rd day of April, 1968.

Attest:

Don H. Marshall

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By

Wayne Parris

Assistant Vice President

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 3rd day of April, 1968, before me, a notary public in and for the above named county and state, personally appeared Wayne Parris to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

meb

Mary E. Harrison  
Notary Public, residing at Spokane.

My commission expires August 26, 1968

STATE OF \_\_\_\_\_ }  
County of Klamath } ss.

Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 10 day of April, A.D. 1968, at 3:38 o'clock and 00 minutes, P.M., at the request of Transamerica Title Ins. Co., and recorded as instrument No. 21672 in Book 2835 of Mortgages on page 2835.

Dorothy Rogers

Mail to Bryant Williams

County of Klamath

135 So 9th - City

By Cynthia M. Parris, Deputy.

Fee: \$1.50