21807 VOL 2018 PAGE 2985

PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

	Lot 27, Block 15, Kl.	amath Falls
	FOREST ESTATES HIGHWAY 66 UNIT,	PLAT
	NO.1, KLAMATH COUNTY, OREGON	

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and scals this <u>9</u> day of <u>Rea</u> 196 8 ds th CORPORATIO Me STATE OF CALIFORNIA) SS.

COUNTY OF VENTURA)

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ON <u>Grid 9</u>, 196 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>form 2</u> <u>Aurun</u>, known to me to be the President, and <u>Cart b</u> <u>Aurun</u>, known to me to be the Secretary, respectively, of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official scal.

1791 ,1 donot souiges more 1, 1971 VERNING COUNTY VO' 4.5 PUTLIC, CALIFORNIA PRINCIPAL OFFICE IN PRINCIPAL OFFICE IN VO' 4.5 PUTLIC, COUNTY

Please Return to: 15233 Ventura Boulevard Union Bank Plaza, Suite 1208 Sherman Oaks, California 91403

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STATE OF OREGON, } ss County of Klamith } ss Filed for record at request of <u>Transamerica Title Ins. Co.</u> on this 17thday of <u>April</u> A. D. 19 <u>68</u> at <u>10:27</u> <u>c'cl.ck</u> <u>A</u> and duly recorded in Vol. <u>M-68</u> <u>cf</u> <u>Mortgages</u> Page. <u>2985</u> DOROTHY ROGERS, County Clerk By Journe M. January Fee <u>1.50</u>

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Frank & Clark FRANK E. CLARK, Notary Public My Commission Expires March 1, 1971 Notary Public





