State is in compared to build be a state of Read in the second state of Read in the second state of the se RECORDING REQUESTED BY Filed for record as record of 21889 VIT. M-68 PARE 3084 Malibu Vista Corporation on this 19 is 1 April A. D. 19 68 al 2:30 t'll et PM , and daly recorded in Vol. M-68 p Deods MALIBU VISTA CORPORATION Page, 3084 P. O. BOX 481 Street DOBOTHY, ROSERS, Could, Clerk ; BY Charle A House City & MALIBU, CALIFORNIA 90265 1.50 AFFIX L.R.S. S. NONEN THIS SPACE QUIT CLAIM DEED Deed THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY TO 405 C KNOW ALL MEN BY THESE PRESENTS, that MARIE C. BERNARD FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim unto MALIBU VISTA CORPORATION, A California Corporation and unto its' successors and assigns all of my rights, title and interest in and to the following described real property in the County of KLAMATH , State of GARMANC OREGON The N 1/2 of Section 1 Township 26 South, Range 7 East Willamette Meridian. Subject to all conditions, restrictions, reservations, easements, rights, interests or claims shown of record, or within the knowledge of Grantee, or which could be ascertained by inquiry or inspection of said land. To have and to hold the same, together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining to MALIBU VISTA CORPORATION and to its' successors and assigns forever.\* The true and actual consideration for this transfer is \$10.00 and other property given. IN WITNESS WHEREOF, I have here-to set my hand and seal. Jurie C. Bernard Dated \_\_\_\_\_ APRIL\_10, 1968 STATE OF CALIFORNIA COUNTY OF LOS ANGELES APRIL (0, 1968 before me, the under-On signed, a Notary Public in and for said State, personally appeared MARIE C. BERMARD NS. 110.2 known to me to be the person \_\_\_\_\_ whose name 1.5 \_\_\_\_\_ subscribed to the within instrument and acknowledged that she executed the same. WITNESS my hand shy official scal. 12 Ċ 3.6 E. J. HIGGINS NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY 'or Printed (This area for official notarial scal) Title Order No. -My-Commission Expires March Each DyOor Loan No