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**CERTIFIED COPY** Vol. 1168 PAGE 3124  
**OREGON STATE BOARD OF HEALTH  
VITAL STATISTICS SECTION**

|                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                           |  |                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|
| LOCAL REGISTRAR'S NUMBER <b>245</b>                                                                                                                                                                                                                                                                           |  | <b>STANDARD CERTIFICATE OF DEATH</b>                                                                                                      |  | STATE FILE NO. <b>009734</b>                                                                          |
| 1. NAME OF DECEASED<br>(Type or print all names in block last)                                                                                                                                                                                                                                                |  | DATE RECEIVED <b>APR 10 1968</b>                                                                                                          |  |                                                                                                       |
| <b>SHERWOOD ALONZO BARNUM</b>                                                                                                                                                                                                                                                                                 |  |                                                                                                                                           |  |                                                                                                       |
| 2. PLACE OF DEATH<br>A. COUNTY <b>Douglas</b>                                                                                                                                                                                                                                                                 |  | 3. USUAL RESIDENCE (If institution, give residence before admission)<br>A. STATE <b>Oregon</b> B. COUNTY <b>Klamath</b>                   |  |                                                                                                       |
| B. CITY, TOWN, (If outside corporate limits, so specify) OR LOCATION <b>Roseburg</b>                                                                                                                                                                                                                          |  | C. CITY, TOWN (If outside corporate limits, so specify) OR LOCATION <b>Klamath Falls</b>                                                  |  |                                                                                                       |
| C. LENGTH OF OR <b>6 months</b>                                                                                                                                                                                                                                                                               |  | D. STREET ADDRESS, RURAL ROUTE, ETC. <b>1906 Arthur Street</b>                                                                            |  |                                                                                                       |
| D. NAME OF HOSPITAL (If not in hospital, give street address) OR Veterans Administration Hospital INSTITUTION                                                                                                                                                                                                 |  |                                                                                                                                           |  |                                                                                                       |
| 4. DATE OF DEATH<br>Month <b>July</b> Day <b>23</b> Year <b>1967</b>                                                                                                                                                                                                                                          |  | 5. SEX <b>Male</b>                                                                                                                        |  | 6. COLOR OR RACE <b>White</b>                                                                         |
| 8. SOCIAL SECURITY NO. <b>541 10 72 58</b>                                                                                                                                                                                                                                                                    |  | 9. USUAL OCCUPATION (Kind of work done during most of life) <b>Construction</b>                                                           |  | 10. KIND OF BUSINESS OR INDUSTRY <b>Construction</b>                                                  |
| 11. NAME OF SPOUSE <b>Louise V. Barnum</b>                                                                                                                                                                                                                                                                    |  |                                                                                                                                           |  |                                                                                                       |
| 12. DATE OF BIRTH<br>Month <b>September</b> Day <b>21</b> Year <b>1897</b>                                                                                                                                                                                                                                    |  | 13. AGE LAST BIRTHDAY <b>69</b>                                                                                                           |  | 14. IF UNDER 1 YEAR<br>Months <b></b> Days <b></b>                                                    |
| 15. BIRTHPLACE (State or Foreign Country) <b>Osgood, Iowa</b>                                                                                                                                                                                                                                                 |  | 16. WAS DECEASED A CITIZEN OF<br><input checked="" type="checkbox"/> U.S. <input type="checkbox"/> Foreign Country <b>Name of Country</b> |  | 17. IF DECEASED WAS A VETERAN, WHAT WAR? <b>WW I</b>                                                  |
| 18. NAME OF FATHER <b>Harley Barnum</b>                                                                                                                                                                                                                                                                       |  | 19. MAIDEN NAME OF MOTHER <b>Clara Wongh</b>                                                                                              |  | 20. INFORMANT'S NAME AND ADDRESS<br><b>VA Hospital Records</b>                                        |
| 21. CAUSE OF DEATH (ENTER ONLY ONE CAUSE PER LINE IN (A), (B), AND (C).)<br>PART I: DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (A): <b>Acute coronary insufficiency</b> Interval Between Onset and Death (Years, days, hours, etc.) <b>5-10 minutes.</b>                                                         |  |                                                                                                                                           |  |                                                                                                       |
| CONDITIONS, IF ANY, WHICH EXISTED PRIOR TO DEATH (B): <b>Arteriosclerotic heart disease</b> Years <b></b>                                                                                                                                                                                                     |  |                                                                                                                                           |  |                                                                                                       |
| DUE TO (C): <b></b>                                                                                                                                                                                                                                                                                           |  |                                                                                                                                           |  |                                                                                                       |
| PART II: Other Significant Conditions Contributing to Death but not related to the terminal disease or condition given in Part I (a):                                                                                                                                                                         |  |                                                                                                                                           |  |                                                                                                       |
| 22. WAS DEATH RESULT OF<br><input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide                                                                                                                                                                               |  | 23. IF ACCIDENT, DID INJURY OCCUR<br><input type="checkbox"/> At Work <input type="checkbox"/> Not At Work                                |  | 24. PLACE OF INJURY (Such as Farm, Home, Forest, etc.)                                                |
| 25. TIME OF INJURY<br>Hour <b></b> Minute <b></b> Day <b></b> Year <b></b>                                                                                                                                                                                                                                    |  | 26. DESCRIBE HOW INJURY OCCURRED.                                                                                                         |  |                                                                                                       |
| 27. CERTIFICATE<br>I certify that the foregoing copy has been compared by me with the original document and is a true, full and correct copy of the original certificate as the same appears on file in the Vital Statistics Section of the Oregon State Board of Health and in my official care and custody. |  |                                                                                                                                           |  |                                                                                                       |
| 28. RESERVED FOR REGISTRAR'S USE                                                                                                                                                                                                                                                                              |  |                                                                                                                                           |  |                                                                                                       |
| 29. DECEASED WILL BE<br><input type="checkbox"/> Buried <input type="checkbox"/> Cremated <input checked="" type="checkbox"/> Other                                                                                                                                                                           |  | 30. DATE <b>7/25/67</b>                                                                                                                   |  | 31. NAME OF CREMATORY OR CEMETERY <b>Wards Funeral Home</b>                                           |
| 32. DATE RECEIVED BY LOCAL REGISTRAR <b>7-25-67</b>                                                                                                                                                                                                                                                           |  | 33. REGISTRAR'S SIGNATURE <b>Charles E. Beck</b>                                                                                          |  | 34. FUNERAL DIRECTOR'S SIGNATURE AND ADDRESS <b>BONG &amp; SHUKLE MEMORIAL CHAPEL Roseburg Oregon</b> |

STATE OF OREGON  
County of Multnomah

DATE ISSUED **APR 19 1968**

I hereby certify that the foregoing copy has been compared by me with the original document and is a true, full and correct copy of the original certificate as the same appears on file in the Vital Statistics Section of the Oregon State Board of Health and in my official care and custody.

*Marian M. Martin*  
STATE REGISTRAR

STATE OF OREGON, } ss  
County of Klamath }

Filed for record at request of

on this 22 day of April, A. D. 1968  
at 1:45 o'clock P., and duly  
recorded in Vol. 1168 of Deeds  
Page 3124

DOROTHY ROGERS, County Clerk  
By Deane M. Martin Deputy  
Fee 1.50