

21948

NL 134843

VOL m68 PAGE 3144F.L.B. No. 112416

## RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated August 3rd, 1962, executed by Jack R. Chapman and Joannah M. Chapman, husband and wife, to The Federal Land Bank of Spokane, a corporation, and recorded in Book 213, of Mortgages, at page 382, being instrument No. 73967, in the office of County Clerk of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 16th day of April, 1968.

Attest: Don H. Marshall Assistant Secretary. By: Jay H. Felt Assistant Vice-President.

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 16th day of April, 1968, before me, a Notary Public in and for the above named County and State, personally appeared Jay H. Felt to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved  
MLW

William DeCamp  
Notary Public, residing at Spokane, Washington.  
My commission expires 1-7-71

STATE OF Oregon }  
County of Klamath } ss.

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I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 22 day of April, A. D. 1968, at 3 o'clock and 55 minutes, 3:55 P M., at the request of Transamerica Title Insurance, and recorded in Book M-68 of Mortgages on page 3144.

Dorothy Rogers

County Clerk

By Deputy, Deputy.

Recorded on 19

By Deputy, Deputy.

Fee 1.50

Mail to Bryant Williams  
135 1st St  
City

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