

RECORDING REQUESTED BY:

22602

3940

WHEN RECORDED MAIL TO:

68-319 *WAF*

BUTTE VALLEY OFFICE
UNITED CALIFORNIA BANK
P. O. Box 158
Dorris, California

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of

Transamerica Title Insurance Co.

on this 2 day of May A. D. 1968

at 11:53 o'clock AM

recorded in Vol. M-68 of Mortgages

Page 3940

DOROTHY ROGERS, County Clerk

By *Henry Weller* Deputy

Fee 1.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

Partial Release of Mortgages or Mortgages of Chattels

Know All Men by These Presents:

That the following property: A tract of land situated in the NW 1/4 of Section 28 and the SE 1/4 of Section 21, all in T 34 S, R8 EWM, Klamath County, Oregon, more particularly described as follows:

Beginning at a one inch iron pipe on the northeast corner of the NW 1/4 NE 1/4 of said Section 28; thence West along the north line of said Section 28 a distance of 229.64 feet to a one-half inch iron pin; thence S 03°13'28" W a distance of 589.34 feet to a one-half inch iron pin; thence S 86°45'40" E a distance of 63.45 feet to a one-half inch iron pin on the left bank of the Sprague River; thence following the left bank of the Sprague River the following courses and distances: N 39°19'30" E 93.63 feet; N 47°33'20" E 108.49 feet; N 63°47'30" E 419.70 feet; N 83°21'40" E 125.30 feet; N 79°14'00" E 131.22 feet; N 89°23'50" E 102.27 feet; N 30°55'50" E 87.80 feet; N 10°41'10" E 205.69 feet; N 22°06'40" W 130.62 feet; N 46°22'00" W 111.35 feet; N 74°38'40" W 135.89 feet; N 59°48'50" W 125.44 feet; N 72°40'40" W 145.17 feet; S 61°48'20" W 94.89 feet; S 16°33'10" W 307.42 feet; and thence S 53°12'04" W a distance of 95.37 feet to the point of beginning.

The above described tract of land contains 12.03 acres, more or less, with the bearings thereof being based on the north line of said Section 28 as being West and the above mentioned monuments being those set and described on maps of survey by Julian Ager of November, 1959 and Archie Corzatt of October 26, 1965.

be, and hereby is released from the lien and incumbrance of a certain mortgage bearing date the 8th day of June, 1964 A.D., made and executed by Walter James Eggsman, also known as Walter J. Eggsman

to UNITED CALIFORNIA BANK, and recorded in the office of the County Recorder of Klamath County, State of Oregon County of Klamath, in Liber 223 of Official Records at page 570

In Witness Whereof, the said UNITED CALIFORNIA BANK, in conformity with a resolution duly adopted by its Board of Directors, has caused these presents to be executed by its officers thereunto duly authorized.

UNITED CALIFORNIA BANK

Dated March 20, 1968

By *Henry Weller* Vice President-Branch Manager

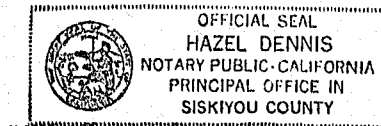
By *Henry Weller* Assistant Cashier Assistant Manager

STATE OF CALIFORNIA

COUNTY OF Siskiyou

On this 20th day of March, 1968

before me, Hazel Dennis, a Notary Public in and for said Siskiyou County, personally appeared Henry Weller, Assistant Cashier known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.



WITNESS my hand and official seal.

Hazel Dennis

Notary Public in and for said Siskiyou County and State.

My commission expires

HAZEL DENNIS

My Commission Expires Oct. 21, 1969