

RIGHT OF WAY EASEMENT

For value received the undersigned, hereinafter referred to as "Grantors" do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, Grantee, its successors and assigns, an easement for a right of way 50 feet in width for electric transmission and distribution lines of one or more wires and all necessary or desirable appurtenances, including telephone and telegraph wires, towers, poles, props, guys and other supports, and the right to place all or any part of such lines in underground conduits, and the right to install and maintain guys and anchors outside said right of way, at or near the location and along the general course now located and staked by the Grantee upon, over and across the following described real property located in Klamath County, State of Oregon, to wit:

A portion of that property located in the North half (N¹/₂) of Section 7, Township 39 South, Range 9 East, W.M. More particularly described at book 361, page 256, deed records of said county.

as more particularly described and shown on Exhibit A attached hereto and made a part hereof:

INCLUDING the right to clear said right of way and keep the same clear of brush, trees, timber and structures; the right to clear and cut away now and in the future all trees outside of said right of way which might endanger said transmission lines; the right to construct, reconstruct, operate, maintain and remove said lines; the right in the future to construct, reconstruct, operate, maintain and remove additional lines, wires and all necessary or desirable poles, structures and appurtenances thereto.

TOGETHER WITH the right of ingress and egress over the adjacent lands of the Grantors for the purposes of constructing, reconstructing, stringing new wires or maintaining and removing such lines and appurtenances, and exercising other rights hereby granted.

The Grantee shall pay to the Grantors reasonable compensation for any damage caused by Grantee, or its agents, to any property or crops (growing or to be grown) on the above described real property, arising out of the construction, reconstruction, operation and maintenance of said transmission and distribution lines.

At no time shall any building or anything flammable be erected or placed within the boundaries of said right of way, nor shall any equipment or material of any kind or nature that exceeds 25 feet in height be placed or used thereon by Grantors, or by Grantors' heirs, successors or assigns.

Subject to the foregoing limitations, said right of way may be used by the Grantors for roads, agricultural crops, or other purposes not inconsistent with said easement.

All such rights hereunder shall cease if and when such lines shall have been abandoned.

Dated this 6 day of MAY, 1968

(SEAL)

Nancy A. Denn (SEAL)
Nancy A. Denn

(SEAL)

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(SEAL)

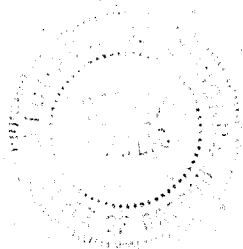
4250

State of Oregon, County of Klamath, ss.

6 MAY A.D. 1968.

Personally appeared the above-named NANCY A. DEHN

and acknowledged the foregoing instrument to be HER voluntary act and deed. Before me:



Michael W. Dwyer
Notary Public for Oregon

My commission expires: MAY 11, 1970

State of Oregon, County of _____, ss.

_____ A.D. 19____.

Personally appeared _____ who, being
duly sworn, did say that he is the _____ of _____
and that the seal affixed to the
foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed in behalf of said corporation by authority
of its board of directors; and he acknowledged said instrument to be its
voluntary act and deed. Before me:

Notary Public for Oregon
My commission expires:

STATE OF OREGON, }
County of Klamath } ss

Filed for record at request of

Pacific Power & Light Co.

On this 9 day of May A.D. 1968

at 4:00 o'clock P.M. and duly

recorded in Vol. M68 of Deeds

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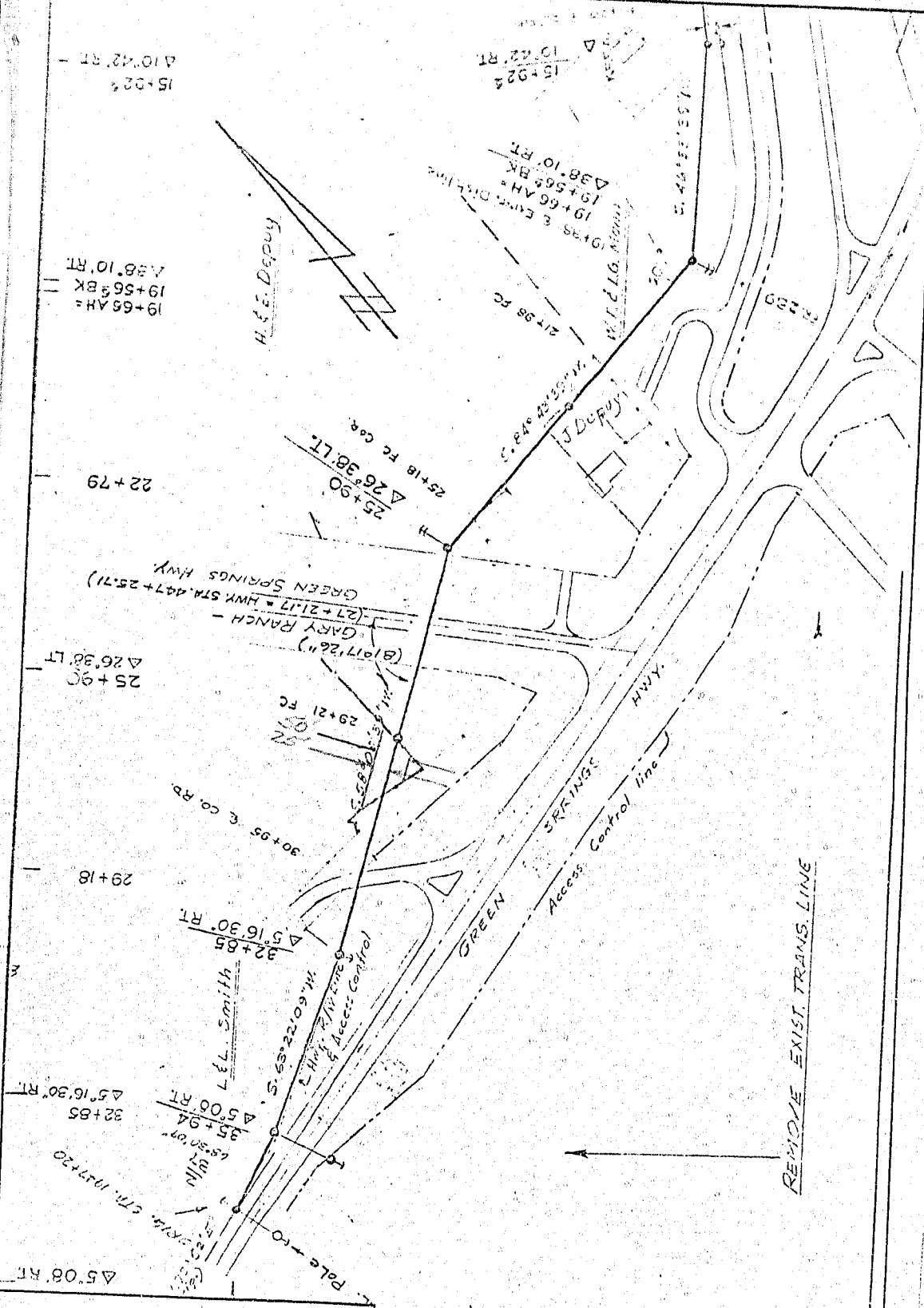
DOROTHY ROGERS, County Clerk

Fee 4.50

By [Signature] Deputy

PPH
PO. Br 2728
C14

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PACIFIC POWER & LIGHT COMPANY

OWNER NANCY A. DENN

SECTION 7 T. 39S, R. 9E, W. M.

KLAMATH COUNTY, OREGON

DATE 5-6-68 GRANTORS NAD

SCALE 1"=200' EXHIBIT A

PD -

196 SHEET OF

SHEET ____ OF ____