

23022

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

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(FLB No. 128215.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Robert L. Pierce and Melanie E. Pierce, husband and wife; and
John R. Thomas and Anna K. Thomas, husband and wife.

to THE FEDERAL LAND BANK OF SPOKANE, dated June 7, 19 66,
 and recorded as instrument No. 66-588 in Book M-66 of Mortgages on page 6331, in the office of
 the County Clerk of Klamath County, State of
Oregon, that part of the property covered by said mortgage, described as follows:

The South Half of the Southeast Quarter of Section 36, Township 35 South,
 Range 10 East of the Willamette Meridian.
 All that part that lays North of Knot Table land Rimrock in Section 1; the
 Southeast Quarter of the Northeast Quarter, all that part of the Southeast
 Quarter that lays North of Knot Tableland Rimrock, and the Southeast Quarter
 of the Southwest Quarter of Section 2; That part of the Northwest Quarter that
 lays West of Knot Tableland Rimrock, excepting the South Half of the North-
 west Quarter of the Southwest Quarter of the Northwest Quarter, and excepting
 the North Half of the Southwest Quarter of the Southwest Quarter of the
 Northwest Quarter of Section 11, Township 36 South, Range 10 East of the
 Willamette Meridian.
 Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE
 FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum
 remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its
 corporate seal to be affixed this 17th day of January, 19 68.

Attest:

Don H. Marshall

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By

Wayne Parris

Assistant Vice President

STATE OF WASHINGTON, }
 COUNTY OF SPOKANE. } ss.

On this 17th day of January, 19 68, before me, a notary public in and
 for the above named county and state, personally appeared Wayne Parris
 to me known to be the Assistant Vice President of the corporation that executed the within and foregoing
 instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said cor-
 poration, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute
 said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
 first above written.

Approved

W. H. Marshall

Notary Public, residing at Spokane.

My commission expires January 7, 1971.

STATE OF Oregon }
 County of Klamath } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk
 of said County on the 22nd day of January, A.D. 19 68, at 2:30 o'clock and 12 minutes, P.M.,
 at the request of Transamerica Title Insurance Co., and recorded as instrument No. 23093 in Book
116 of Mortgages on page 4575.

TRANSAMERICA TITLE INSURANCE CO.
 600 MAIN STREET
 KLAMATH FALLS, OREGON 97601

County ClerkBy John D. Devlin, Deputy.