23509 VOLI MIS PAGE 5043

## PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That PALIN INVESTMENT CO., an Oregon corporation, the holder of a mortgage by CARSEL DEVELOPMENT CO., an Oregon corporation, and EDSEL DEVELOPMENT CO., an Oregon corporation, to PALIN INVESTMENT CO., bearing of date the 6th day of April, 1962, recorded in the office of the Clerk of the County of Klamath, State of Oregon, in Vol. 212 at Page 451, Mortgage Records of Klamath County, Oregon on September 5, 1962, which mortgage was re-recorded on September 18, 1962 in Vol. 212, Page 647 for the purpose of correcting a typographical error in the legal description thereof, for consideration paid, does hereby release from the lien of said mortgage the following described property: the following described property:

Lot 63 , Block 04 , Klamath Forest Estates as recorded in Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

, 196<u>8</u>. \_day of \_\_\_June WITNESS our hands and seals this

> PALIN INVESTMENT CO Herman Rubins, Vice President

> > Notary Bublic

STATE OF CALIFORNIA COUNTY OF LOS ANGELES)

ON June #, 1968, before me, the undersigned, a Notary
Public in and for said County amistate, personally appeared HERMAN RUBINS,
known to me to be the Vice President of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

OFFICIAL SEAL DOROTHY B. FREEDMAN IOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

Please Return to KATZ & GRANOF 8665 Wilshire Boulevard
California

> STATE OF OREGON, county of Klamath ss Filed for record at request of

on this GCA Ear of 2152 o'clock P. M. and Guly recorded in Vol. 1968 of Smooth Page, 5043.

DOROTHY ROSERS, County Clerk

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