VOL. M68 PAGE 5265 WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY

This Indenture Mitnessetly, THAT JOHN GERA, JR. and JOAN J. GERA, husband and wife,

hereinaster known as grantors, for the consideration hereinaster recited have bargained and sold and by these presents do grant, bargain, sell and convey unto HAROLD RAY SMITH and CARLIE RAE SMITH, husband and wife, the following described premises, situated in Klamath County, Oregon, to-wit:

NWINELNEY and NINWINEY of Section 24, Township 35 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon.

SUBJECT TO rights of the public in and to any portion of said premises lying within the limits of roads and highways.

The true and actual consideration for this transfer is \$.2,100.00.

The foregoing recitation of consideration is true as I verily believe.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantors do hereby covenant, to and with the said grantees, and their assigns, that they are the owners in fee simple of said premises; that they are from all incumbrances,

nces, except as above set forth,
and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

this 3rd_day of June 19 68.	hand s and seal s
Jogn Syra 6/4/68 (SEAL)	(SEAL)
1) ASCILLO ( JULIA ) 19 1/01 (SEAL)	(SEAL)
	19 68
Personally appeared the above named JOHN GERA, JR, and JOAN J, GERA,	husband and wife
and acknowledged the foregoing instrument to be their voluntary o	act and deed.
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OFFICIAL SEAL BLANCHE M. PARKHOUSE NOTARY PUBLIC - CALIFORNIA DONPRINCIPAL OFFICE IN LOS ANGELES COUNTY Notary Public for ©XSCHIK California
My commission expires BLANCHE M. PARKHOUSE - Notary Public · Cal.

My commission expires COM. EXP. NOV. 14, 1970 - LOS ANGELES CO.

12214 Lakewood, Downey, Lant. First Federal Bu STATE OF OREGON, County of Slamett Ss.

I certify that the within instrument was received for record on the Saday of Gune 19,6%, at Soldow Clock M., and recorded in book M. County on page 526.5 Record of Deeds of State County of State Coun

said County.

By Saine m. Souther Cherk-Recorder.

32 See 152 Witness my hand and seal of County affixed.

Wuru: Transamerica Title Insurance Co.

