M8 PAGE 5517 23904 FORM No. 724-MORTGAGE-SATISFACTION OF-Corporation. (8-833° bH. A KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association. 195), a corporation, duly of Klamath Falls, Oregon organized and existing under the laws of the Stald MU. S. of America. organized and existing under the laws of the Stald MU. S. of America. that a certain Mortgage, bearing date the 27th day of January. made and executed by Larry D. Cook and Eleanor M. Cook.does hereby certify and declare , 19.61...., the parties of the first part therein, to First Federal Savings and Loan Association of Klamath Falls, Oregon.the party of the second part therein and recorded in the office of the county clerk of the County of Klamath State of Oregonori the 30th in book 200 of Mortgages on page 226 together with the debt thereby secured, is fully paid, satisfied and discharged. Done by order of the Board of Directors, with the seal of said corporation this 19th day of June , 19.68. FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION 201021 34,7 OF KLAMATH FALLS, OREGON mest Bocch Hilddet urald U. Brown Asst. Secretary STATE OF OREGON, 19 68 On this 19th day of June County of Klamath 1. 7.112 before me appeared James D. Bocchi and ... both to me personally known, who being Gerald V. Brown duly sworn, did say that he, the said James D. Bocchi is the Secretary fostdent, and he, the said Gerald V. Brown is the Asst. Secretary of First Federal Sayings and Loan Association of Klamath Falls, Ore the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalt of said Corporation by authority of its Board of Directors, and James D. Bocchi Berald V. Brown and ... acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and allixed my ollicial many Bettell seal the day and year last above written. Notary Public of Gregod My commission expires STATE OF OREGON, SATISFACTION OF MORTGAGE 55. CORPORATION County of Klamath I cortify that the within instrument was received for record on the 20.....day of June 19.09 (DON'T USE THIS at 1:49 ... o'clock P.M., and recorded SPACE: RESERVED то FOR RECORDING Š LABEL IN COUN Record of Mortgages of said County. TIES WHERE DOCKET USED.) Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO ME atec + associates DO ROTHY ROGERS, 2237 Lateshoe A. D | County Clerk Recorder. >726 City 50 Deputy. 12 **1** 2 Par

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