

ARIZONA
IDAHO
MONTANA
NEW MEXICO
OREGON
UTAH
WASHINGTON
WYOMING

68-651
23934

VOL. 11-68 PAGE 5551

Loan No. 2 031 191

Release of Mortgage

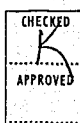
68-651
RFR
The note, secured by a mortgage executed by

Louis Tofell and Anna M. Tofell, his wife

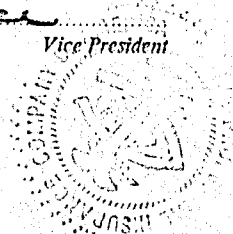
1-7-38-11
1-12-38-11
to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, which said mortgage was dated
April 21, 1953, recorded in Book 150 of Mortgages, Page 178, of the
records in the Office for recording mortgages in Klamath County, State of
Oregon, has been fully paid and satisfied, and such mortgage is hereby declared
fully paid, satisfied and released.

IN WITNESS WHEREOF, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has
executed this release by its Vice President and affixed its corporate seal this 31st
day of May, 19 68.

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA



By *Frank J. Miller*
Vice President

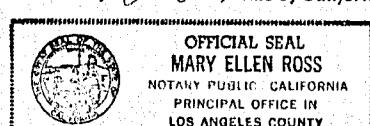


STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.:

On this 31st day of May, 19 68, before me personally
appeared FRANK J. MILLER to me known to be the Vice President of
the corporation that executed the within and foregoing instrument, and acknowledged the said
instrument to be the free and voluntary act and deed of said corporation for the uses and purposes
therein mentioned, and on oath stated that he was authorized to execute said instrument by the
Board of Directors of said corporation, and that the seal affixed is the corporate seal of said
corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year first above written.

Mary Ellen Ross
Notary Public in and for the County
of Los Angeles, State of California



My Commission expires:

Return to: *Barkiel Agency*

COMB 38129 ED 1-67 (W)

My Commission Expires September 19, 1970

STATE OF OREGON, } ss
County of Klamath }
Filed for record at request of
Transamerica Title Insurance Co.

on this 21 day of June A. D. 19 68
at 10:17 o'clock AM . 2nd duty
recorded in Vol. M-68 of mortgages
Page 5551

Fee 3.00
DOROTHY ROGERS, County Clerk
By *[Signature]* Deputy

5552

JOYCE T. WHITE

04001