	- 23959 <u>UNL MUS PAGE 560</u> Bacific Northwest MIO mg Deed of Partial Release	
	Whereas, ROBERT F. STARBUCK and JACQUELINE FORMAN STARBUCK (Sometimes known as Jacqueline F. Starbuck), husband and wife executed that certain mortgage unto	
	THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, which said mortgage was dated March 31 19 66 to secure the payment of a note of even date with said mortgage , in the sum of Thirty-Three Thousand & No/100Dollars, and was recorded in Klamath County, Oregon in Mortgage Book Page 2093 Page 2093	
	Now Therefore, Know All Men By These Presents, that said THE PRUDENTIAL INSURANCE COM- PANY OF AMERICA, in consideration of the sum of Six Thousand and No/100	
Jund	State of, to wit: That portion of the West $\frac{1}{2}$ SW $\frac{1}{2}$ of Section 8, Township 40 South, Range 8 EWM, more particularly described as: That portion of Lot 1, said Section 8, lying Southwesterly of the right of way of the Keno-Worden County Road, and Southeasterly of the following described line: Beginning at the Northeast corner of the said West $\frac{1}{2}$ SW $\frac{1}{2}$; thence South 31°O4' West to a point on the West line of said West $\frac{1}{2}$ SW $\frac{1}{2}$ sid West line also being the West line of	$\sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{i$
	Lot 1. ALSO the West ½ West ½ of Section 17, Township 40 South, Range 8 EMM, less that portion of the NW ¼ NW ½ lying Northeasterly of the right of way Keno-Worden County Road; the Northwest ¼ Northeast ¼, the South½ Northeast ¼, the North ½ Southeast ¼ and the South- east ¼ Southeast ¼ of Section 18, Township 40 South, Range 8 EWM, Klamath County, Oregon.	
	To have and to hold the same with the appurtenances unto the said Owner or Owners, forever freed, exonerated and discharged of and from the lien of said <u>mortgage</u> and every part thereof, provided always, nevertheless, that nothing herein contained shall in any wise affect, alter or diminish the lien or encumbrance of the aforesaid <u>mortgage</u> on the remaining part of the real property described in said <u>mortgage</u> , or the remedies at law for recovering from the parties liable to pay the same the balance of said principal sum, with interest, secured by said <u>mortgage</u> .	
	In Witness Whereof, the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has caused these presents to be signed by a Vice President and by an Assistant Secretary, and its corporate seal to be hereto affixed, in Los Angeles, California, this 21st day of, A.D. 19, A.D. 19,	
	THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, in the presence of us	
N.H.D IHEGHT	J. E. CLOSE J. E. CLOSE	
	9 9	

5607 $3 \pm j$ STATE OF CALIFORNIA 88.1 COUNTY OF LOS ANGELES 19.68 before me the 12 May ...dav of... On this. undersigned, a Notary Public in and for said County and State, personally appeared...... and J. E. CLOSE to me personally known and known to not ERANK J. MULLER, to me personally known and known to me to be the Vice President and Assistant Secretary, respectively, of The Prudential Insurance Company of America, a corporation organized under the laws of the State of New Jersey, and also known to me to be the identical persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary, respectively, of the above mentioned corporation, who, being by me duly sworn did acknowledge and say that they are a Vice President and Assistant Secretary, respectively, of The Prudential Insurance Company of America, the corporation described in and which executed the foregoing instru-ment and that the seal affixed to the foregoing instrument is the corporate seal of said corporation; that, being informed of the contents of said instrument, they signed, sealed and delivered the same, as such officers, in behalf of said corpora-tion by authority of its Board of Directors; and that they executed the said instrument as their free and voluntary act and deed and as the free and voluntary act and deed of the said corporation for the uses, purposes and consideration therein set forth. In Testimony Whereof, I have hereunto set my hand and affixed my official seal at my office in the County of Los Angeles, in the City of Los Angeles, the day and year first above written. Phyllin Kuni lun Backler Notary Public in and for the County of Los Angeles, State of California. Hy Commission Expires July 31, 1970 My Commission expires. PHYLLIS KIMBER BAILEY PRINCIPAL OFFICE IN LOS ANGELES COUNTY (prove oden d'ul) 68 AMERICA of Partial Release pup A. D. 19 recorded in Vol. M-68 of mortgage = MATE OF OREGON, **S** withy of Klamath **S** ed for record at request of <u>Klamath County Title</u> Country ES: p. THE PRUDENTIAL INSURANCE COMPANY OF o'clock____ PROGERS, stat f rou 💦 June TROM filed for record at request of anra è≲ STATE OF OREGON, **S**s County of Klamath 4 DOROT anact sint 21 day of ____ Reten 1030103 ana Tanga gi its by some 3:10 Deed Part 606 ್ಟ 0a tèis -Constant Monital Int le de la companya de la comp $\{ (0,2), k \}$ 112 (j. 103) (j. 103) 113 (j. 103) 114 (j. 103) 194110-016 REAL PROPERTY OF THE <u>.</u> en er her seine er 60-N.S.C. 5.47:0 ing a state 33.0