

RECORDING REQUESTED BY

24485 VOL *med* PAGE 6368

AND WHEN RECORDED MAIL TO

Name  
Street  
Address  
City & State  
Land Investment Research Co.  
15233 Ventura Blvd. - Suite 1210  
Sherman Oaks, California 91403

MAIL TAX STATEMENTS TO

Name  
Street  
Address  
City & State  
Mr. and Mrs. Oscar Hernandez  
4 Squaw Peak Lane  
Wilmington, California

STATE OF OREGON, } ss  
County of Klamath }

Filed for record at request of  
Klamath County Title Co.

On this 12 day of July A. D. 19 68  
at 4:40 o'clock P. M. and duly  
recorded in Vol. M-68 of Deeds  
Page 6368

DOROTHY ROGERS, County Clerk

Fee 1.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Grant Deed

AFFIX I.R.S. \$..... ABOVE

TO 405 C (8-67)

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Gharrity and Patricia Gharrity, husband and wife

hereby GRANT(S) to

Oscar Hernandez and Barbara Hernandez, husband and wife as joint tenants

the following described real property in the  
County of Klamath

, State of ~~California~~ Oregon:

The North one-half of the Southwest one-quarter of the Northwest one-quarter  
of the Northeast one-quarter of Section 25, Township 35 South, Range 10 West,  
Williamette Meridian.

The true and actual consideration for this transfer is \$1,200.00 being all cash.  
The foregoing recitation of consideration is true as I verily believe.

Dated July 5, 1968

STATE OF CALIFORNIA } ss.  
COUNTY OF *Ventura*

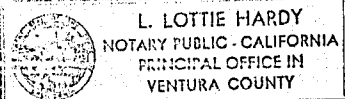
On July 5, 1968 before me, the under-  
signed, a Notary Public in and for said State, personally appeared

*James Gharrity and*  
*Patricia Gharrity*, known to me  
to be the persons whose names *are* subscribed to the within  
instrument and acknowledged that *they* executed the same.  
WITNESS my hand and official seal.

Signature *L. Lottie Hardy*

L. LOTTIE HARDY, Notary Public

Name (Typed or Printed) and for the State of California  
My Commission Expires May 13, 1971



(This area for official notarial seal)

Title Order No. \_\_\_\_\_ Escrow or Loan No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE