

68-884 *WSP* (19)

24899

7/68 6885

WARRANTY DEED

This Indenture Witnesseth, THAT DELMER R. ROSE and CAROLE L. ROSE, husband and wife,

hereinafter known as grantors for the consideration hereinafter recited, have bargained and sold, and by these presents do grant, bargain, sell and convey unto THOMAS F. FARLEY,

his heirs and assigns, the following described premises, situated in Klamath County, Oregon, to-wit:

Lot 5 of SKYLINE VIEW, in Klamath County, Oregon.

SUBJECT TO:

1. 1968-69 taxes, now a lien but not yet payable.
2. Reservations, conditions and restrictions in the dedication of said Skyline View.
3. Regulations, liens, assessments and laws relating to the Skyline View District Improvement Company.

The true and actual consideration for this transfer is \$ 1,600.00. ~~XXXXX~~

The foregoing recitation of consideration is true as I verily believe. TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantee, his heirs and assigns forever. And the said grantors do hereby covenant to and with the said grantee, his heirs and assigns, that they are the owners in fee simple of said premises; that they are free from all incumbrances, except those above set forth, and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

IN WITNESS WHEREOF, they have hereunto set their hands and seals this 23 day of July 19 68.

..... (SEAL) *Delmer R. Rose* (SEAL)
 (SEAL) *Carole L. Rose* (SEAL)

STATE OF OREGON, County of *Klamath* ss. *July 25*, 1968.
Personally appeared the above named DELMER R. ROSE and CAROLE L. ROSE, husband and wife,

and acknowledged the foregoing instrument to be their voluntary act and deed.

From Office of
GANONG, GANONG & GORDON
First Federal Building
Klamath Falls, Oregon

Before me:
John Hatcher
Notary Public for Oregon.
My commission expires *May 14, 1964*

STATE OF OREGON, }
County of *Klamath* } ss.

I certify that the within instrument was received for record on the *30* day of *July*, 1968, at *3:19* o'clock P.M., and recorded in book *M-68* on page *6885* Record of Deeds of said County.

Witness my hand and seal of County affixed.

Dorothy Rogers

By *Chas. K. Hartmann* Deputy
County Clerk—Recorder.

Fee 1.50

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*Bel grantees
1444 Pacific Terrace
City*