

68-542

FORM PCA 427 (2-58)  
SPOKANE M40

25384

RELEASE OF MORTGAGE

VOL. med PAGE 7484 OREGON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at Klamath Falls, Oregon, does hereby certify and declare that the following described Real Estate ~~chattel~~ mortgages, made and executed by Frank L. King, Jr. & Virginia Lee King, his wife, to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged:

DATE OF MORTGAGE	DATE OF FILING	COUNTY	STATE	BOOK & PAGE	FILE NO.	AMT. SECURED
June 14, 1966	Aug. 9, 1966	Klamath	Oregon	M-66 8028		\$85,816.00

IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 1st day of July, 1968.

KLAMATH

PRODUCTION CREDIT ASSOCIATION

By

Don W. Krider  
Secretary-Treasurer

[SEAL]

STATE OF OREGON

County of Klamath ss.

ACKNOWLEDGMENT

On this 1st day of July, 1968, before me the undersigned Notary Public, personally appeared

Don W. Krider

who, being duly sworn, did say that he is an officer, to-wit, the Secretary-Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[SEAL]

Alvin D. Scott  
Notary Public for the state of Oregon.

My Commission expires February 9, 1971

Return to  
Stilwell & Co.  
519 Main  
City

STATE OF OREGON, } ss  
County of Klamath

Filed for record at request of

TRANSAMERICA TITLE CO.

on this 16 day of August, A. D. 1968

at 3:10 o'clock P. M. and duly

recorded in Vol. M-68 of Mortgages

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DOROTHY ROGERS, County Clerk

Harlan K. Hartman  
Deputy

Fee 1.50