

25409

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

VOL 76 PAGE 7508 board

1. LAST NAME - FIRST NAME - MIDDLE NAME BRUNS, DAVID ANTHONY		2. SERVICE NUMBER US 56 927 805		3. SOCIAL SECURITY NUMBER 544 46 6837	
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY AUS UNASGD		5a. GRADE, RATE OR RANK SP5(T)	5b. PAY GRADE E-5	6. DATE OF RANK 12 JUN 68	7. DATE OF BIRTH 5 JAN 43
7. U. S. CITIZEN ☒ YES ☐ NO		8. PLACE OF BIRTH (City and State or Country) KALISPELL MONTANA		9. DATE OF BIRTH 5 JAN 43	
10a. SELECTIVE SERVICE NUMBER 35 18 43 3		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB #18 KLAMATH FALLS OREGON		11. DATE INDICTED 24 AUG 66	
11a. TYPE OF TRANSFER OR DISCHARGE TRFD TO USAR SEE ITEM #16		11b. STATION OR INSTALLATION AT WHICH EFFECTED US ARMY PERSONNEL CENTER OAKLAND CALIFORNIA			
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND TAMC DET AMEDS APO 96438		13a. CHARACTER OF SERVICE HONORABLE		13b. TYPE OF CERTIFICATE ISSUED NONE	
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAR CONTROL GROUP/ ANNUAL/ US ARMY ADMIN CENTER ST LOUIS MO		15. REENLISTMENT CODE RE- 1		16. DATE OF ENTRY 17 AUG 68	
17. TERMINAL DATE OF RESERVE UNIT'S OBLIGATION 23 AUG 72		17a. SOURCE OF ENTRY: ☐ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☐ REENLISTED ☒ OTHER NA		17b. TERM OF SERVICE (Years) NA	
18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PVT E-1 (P)		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) PORTLAND OREGON	
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 880 CALIFORNIA AVENUE KLAMATH FALLS OREGON		22. STATEMENT OF SERVICE			
23a. SPECIALTY NUMBER & TITLE 91B20 MED SPEC		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 079.368 MED ASST		24. DECORATIONS, MEDALS, DADDIES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL GOOD CONDUCT MEDAL	
25. EDUCATION AND TRAINING COMPLETED MEDICAL CORPSMAN		26. MTC FSH TX 10 WKS 67			
26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) NONE		26b. DAYS ACCRUED LEAVE PAID 20		27a. INSURANCE IN FORCE (NSLI or USGLI) ☐ YES ☒ NO	
28. VA CLAIM NUMBER C NA		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE XX \$10,000 ☐ \$5,000 ☐ NONE		30. MONTH ALLOTMENT DISCONTINUED NA	
30. REMARKS ITEM #5A: PFC E-3 (P) APTD: BLOOD GROUP: CIVILIAN EDUCATION:		12 JAN 67 0 15 YRS			
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) SEE ITEM #21		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED David A. Bruns			
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER E.T. FISCHER, 1LT, AGC, ASST ADJ		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN E.T. Fischer 17115			

DD FORM 214
1 JUL 66PREVIOUS EDITIONS OF THIS FORM
ARE OBSOLETE EFFECTIVE 1 JAN 67.

GPO : 1966 O - 233-125

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

1

STATE OF OREGON, }
County of Klamath } ss.Filed for record at request of:
David Anthony Brunson this 19 day of August A. D., 19 68
at 1:15 o'clock P. M. and duly
recorded in Vol. M-68 of Discharges.
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DOROTHY ROGERS, County Clerk

By *(Signature)* Deputy.

Fee, None.