

68-1174
(52) WHP

Pacific Northwest MLO
Prop. No. 60340 mg
Appl. No. 2 162 465 mg

25910

SPECIAL WARRANTY DEED

VOL. 168 PAGE 8133

KNOW ALL MEN BY THESE PRESENTS, that THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation, First Party, in consideration of the sum of Eighteen Thousand and No/100 Dollars (\$18,000.00), being the true and actual consideration paid by the Second Party to the First Party, the receipt whereof is hereby acknowledged, do hereby bargain, sell and convey to WALTER R. RICHARTZ, a single man, Second Party, all of its rights, title and interest in and to the following described real estate situated in the County of Klamath, State of Oregon, to-wit:

The Southwesterly 70 feet of Lot 53 and the North-
easterly 30 feet of Lot 54, Moyina, Klamath County,
Oregon,

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT, however, to rights for roads and highways, to any and all easements and restrictions of record and to rules, regulations and assessments of South Sub-urban Sanitary District.

And the First Party hereby binds itself and its successors to warrant and defend all and singular the premises unto the said Second Party, his heirs and assigns against every person or persons whomsoever lawfully claiming or to claim the same by, through or under it, but not as to persons claiming otherwise.

TO HAVE AND TO HOLD the same together with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining to the said Second Party, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has caused these presents to be signed by a Vice President and its corporate seal to be affixed, in Los Angeles, California, this 29th day of August, 1968.

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

By

FRANK J. MILLER

Vice President



STATE OF CALIFORNIA)
County of Los Angeles)

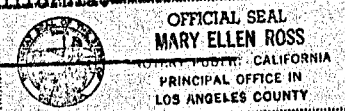
ss.

On this 29 day of August, 1968, before me personally appeared FRANK J. MILLER to me known to be a Vice President of the corporation that executed the above instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said instrument by the Board of Directors of said corporation, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Mary Ellen Ross
Notary Public in and for the County of
Los Angeles, State of California

My Commission Expires:



My Commission Expires September 19, 1970

8134

STATE OF OREGON, } ss
(County of Klamath }

Filed for record at request of

Transamerica Title Co.

On this 9 (a (September A. D. 19 68

at 1:42 o'clock PM and duly

recorded in Vol. M-68 of Deeds

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DOROTHY ROGERS, County Clerk

By Charles K. Kipatman Deputy

Fee 3.00

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