68-3 WHP 25947 8181 VOT THE PACE PARTIAL RELEASE OF MORTGAGED PREMISES KNOW ALL MEN BY THESE PRESENTS: That PALIN INVESTMENT CO., an Oregon corporation, the holder of a mortgage by CARSEL DEVELOPMENT CO., an Oregon corporation, and EDSEL DEVELOPMENT CO., an Oregon corporation, to PALIN INVESTMENT CO., bearing date the 6th day of April, 1962, recorded in the office of the Clerk of the County of Klamath, State of Oregon, in Vol. 212 at Page 451, Mortgage Records of Klamath County, Oregon on September 5, 1962, which mortgage was re-recorded on September 18, 1962 in Vol. 212, Page 647 for the purpose of correcting a typographical error in the legal description thereof. for consideration paid, does hereby release from description thereof, for consideration paid, does hereby release from the lien of said mortgage the following described property: Lot 8, Block 14, First Addition to Klamath Forest Estates as recorded in Klamath County, Oregon and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. WITNESS our hands and seals this $\underline{9}^{-4}$ day of <u>September</u>, $19, \underline{68}^{-110}$ PALIN INVESTMENT and a state of the factor (ES) - Jule Bv Herman Rubins, Vice, President STATE OF CALIFORNIA SS. COUNTY OF LOS ANGELES ON September 9, 1968, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HERMAN RUBINS, known to me to be the Vice President of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directdrs. WITNESS my hand and official seal. Treedman OFFICIAL SEAL Public DOROTHY B. FREEDMAN NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY Please return to: KATZ & GRANOF 8665 Wilshire Blvd. Beverly Hills, California STATE OF OREGON, } ss Filed for record at request of Transamerica Title Co. on this 10 (a of September A. D. 19 68 at ______ u'cl sx____PM , and duly recorded in Vol. M-68 of Mortgages Page. 8181 DOROTHY ROGERS, County Clerk Spilin T. Hoistman Fee __1.50

