

68-04 B44

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HWY. 66 UNIT-PLAT 2

KNOW ALL MEN BY THESE PRESENTS, That Pine Tree Land Development Co. and Tree Lake Development Co., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of NINE HUNDRED NINETY and 00/100-----Dollars

ALL CASH

to grantor paid by GILBERT T. and TERESA E. CASS, husband and wife-Right of Survivorship-----hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s).....16....., Block.....58.....
Klamath Falls Forest Estates Highway 66 Unit, Plat No. 2

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property.

The foregoing recitation of consideration is true as I verily believe.
TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this.....
Ninth.....day of.....September....., 19..68....

Klamath Forest Estates Unit No. 2

By Pine Tree Land Development Co.

By *Richard P. Carlsberg*Richard P. Carlsberg, Vice President
STATE OF CALIFORNIA, County of Los Angeles ss.

September 9, 19..68....

Personally appeared.....Richard P. Carlsberg.....

who being duly sworn, did say that he is the.....Vice.....
President.....of Pine Tree Land Development Co.,
a corporation, and that the seal affixed to the foregoing instrument
is the corporate seal of said corporation and that said
instrument was signed and sealed on behalf of said corporation
by authority of its board of directors and he acknowledged
said instrument to be his voluntary act and deed.

Before me:

*Nancy C. Donlon*Notary Public for California. NANCY C. DONLON
My commission expires.....My Commission Expires April 23, 1971

By Tree Lake Development Co.

By *Bernard L. Olafson*Bernard L. Olafson, Vice President
STATE OF CALIFORNIA, County of Los Angeles ss.

September 9, 19..68....

Personally appeared.....Bernard L. Olafson.....

who being duly sworn, did say that he is the.....Vice.....
President.....of Tree Lake Development Co.,
a corporation, and that the seal affixed to the foregoing instrument
is the corporate seal of said corporation and that said
instrument was signed and sealed on behalf of said corporation
by authority of its board of directors and he acknowledged
said instrument to be his voluntary act and deed.

Before me:

*Nancy C. Donlon*Notary Public for California. NANCY C. DONLON
My commission expires.....My Commission Expires April 23, 1971

WARRANTY DEED

Mail Tax Statements To:
Gilbert Cass

11738 Wicks

XX

Sun Valley, California 91352

AFTER RECORDING RETURN TO

Computer Credit Control
P.O. Box 55067
Sherman Oaks, California
91413

(DON'T USE THIS
SPACE. RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON,

County of KLAMATH } ss.

I certify that the within instrument
was received for record on the.....11.....
day of.....September....., 19..68....
at.....1:26.....o'clock.....P.M., and recorded
in book.....M-68.....on page.....8218.....
Record of Deeds of said County.
Witness my hand and seal of
County affixed.

Dorothy Rogers

County Clerk-Recorder.

Fee 1.50

By *Charles T. Houston*
Deputy.

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