

1. LAST NAME - FIRST NAME - MIDDLE NAME LINGAFELTER, RICHARD WAYNE		2. SERVICE NUMBER 519 91 86		3. SOCIAL SECURITY NUMBER 510 34 0372	
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS NAVY - - - - - USN		5a. GRADE, RATE OR RANK AME1	5b. PAY GRADE E-6	6. DATE OF RANK 25 JUN 64	7. U. S. CITIZEN ☒ YES ☐ NO
8. PLACE OF BIRTH (City and State or Country) MC PHERSON, KANSAS		9. DATE OF BIRTH 01 JUL 39		10a. SELECTIVE SERVICE NUMBER 14 41 39 89	
10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE #41, MC PHERSON, KANSAS		11. DATE INDUCTED NOT APPLICABLE			
11a. TYPE OF TRANSFER OR DISCHARGE DISCHARGED		11b. STATION OR INSTALLATION AT WHICH EFFECTED FIGHTER SQUADRON ONE SIX ONE, NAS MIRAMAR, CALIFORNIA 92145			
12. REASON AND AUTHORITY ART. C-10304(1)(b), BUPERS MANUAL		13. CHARACTER OF SERVICE HONORABLE		14. TYPE OF CERTIFICATE ISSUED DD256N	
15. LAST DUTY ASSIGNMENT AND MAJOR COMMAND FIGHTER SQUADRON ONE SIX ONE		16. REENLISTMENT CODE RE-1			
17. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED NOT APPLICABLE		18. TERMINAL DATE OF RESERVE/UMTS OBLIGATION NOT APPLICABLE			
19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: ☐ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☒ REENLISTED ☐ OTHER		20. DATE OF ENTRY 06 18 MAY 62		21. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) BARBER'S POINT, OAHU, HAWAII	
22. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) MC PHERSON, KANSAS		23. STATEMENT OF SERVICE a. CREDITABLE FOR BASIC PAY PURPOSES b. TOTAL ACTIVE SERVICE c. FOREIGN AND/OR SEA SERVICE			
24. SPECIALTY NUMBER & TITLE AME-8324		25. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 621-Aircraft Mechanics			
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NAVY UNIT COMMENDATION RIBBON VIETNAM SERVICE MEDAL WITH FIRST BRONZE STAR NATIONAL DEFENSE SERVICE MEDAL NAVY GOOD CONDUCT MEDAL (SECOND) AWARD FOR SERVICE ENDING 17 AUG 65 REPUBLIC OF VIETNAM CAMPAIGN MEDAL WITH DEVICE					
27. EDUCATION AND TRAINING COMPLETED AMFU(A) SCOL 10/19/59 to 11/13/59 AME "A" SCOL 11/23/59 to 02/12/60 NTC FOR AIRMAN AMS 3&2 VOL. II (91623) AMS 2 VOL. I (91626-A) AVIATION SUPPORT EQUIPMENT 10/28/63 to 11/12/63 BASIC MATHEMATICS III AME 1&C MILITARY REQUIREMENTS FOR 1&C FIRE PROTECTION TRAINING					
28a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) TL NONE EXLV NONE		28b. DAYS ACCRUED LEAVE PAID 00		29. INSURANCE IN FORCE (NSLI or USGLI) ☐ YES ☒ NO	
30. VA CLAIM NUMBER C		31. AMOUNT OF ALLOTMENT NOT APPLICABLE		32. MONTH ALLOTMENT DISCONTINUED NOT APPLICABLE	
33. REMARKS HIGH SCHOOL - - - 4.					
34. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 625 ALAMEDA KLAMATH FALLS, OREGON			35. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Richard W. Lingafelter</i>		
36. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER E. R. GIFFIN, LT, USNR, PERS OFF BY DIR OF THE C.O.			37. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>E. R. Giffin</i>		

DD FORM 214N

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. 5/N-O 101-800-4301

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

STATE OF OREGON, } ss.
County of Klamath }

Filed for record at request of:

Richard Wayne Lingafelter
on this 13th day of September A. D. 19 68
at 11:16 o'clock A. M. and duly
recorded in Vol. M 68 of Discharges.
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DOROTHY ROGERS, County Clerk

By *Carol Wheeler* Deputy.

Fee, None.