

28319

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

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1. LAST NAME - FIRST NAME - MIDDLE NAME ROSS, Gary Lee		2. SERVICE NUMBER 915 02 88		3. SOCIAL SECURITY NUMBER 540 56 4125	
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS NAVY: USN		5a. GRADE, RATE OR RANK QM3	5b. PAY GRADE E-4	6. DATE OF RANK 16 OCT 68	
7. U. S. CITIZEN ☒ YES ☐ NO		8. PLACE OF BIRTH (City and State or Country) Starling, Colorado		9. DATE OF BIRTH 17 JAN 48	
10a. SELECTIVE SERVICE NUMBER -		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE -		11. DATE INDUCTED NA	
11a. TYPE OF TRANSFER OR DISCHARGE Released from active duty and transferred to Naval Reserve (DE-1028) at Newport, Rhode Island		11b. STATION OR INSTALLATION AT WHICH EFFECTED USS VAN VOORHIS		12. DATE OF EFFECTIVE DATE 20 DEC 68	
12. REASON AND AUTHORITY To enter or return to college, university, or equivalent educational institution BUPERS MANUAL ARTICLE *		13a. CHARACTER OF SERVICE HONORABLE		13b. TYPE OF CERTIFICATE ISSUED See remarks	
14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED U. S. Naval Reserve Manpower Center, Bainbridge, Maryland 21905		15. REENLISTMENT CODE RE-1			
16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION 2 MAY 71		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: ☒ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☐ REENLISTED ☐ OTHER		18. TERM OF SERVICE (Years) MIN 06 JUL 65	
18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC SR		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Portland, Oregon	
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) Rt. 1, Box 5, Bonanza, Bonanza, Oregon 97623		22. STATEMENT OF SERVICE a. CREDITABLE FOR BASIC PAY PURPOSES (1) NET SERVICE THIS PERIOD (2) OTHER SERVICE (3) TOTAL (Line (1) plus Line (2)) b. TOTAL ACTIVE SERVICE c. FOREIGN AND/OR SEA SERVICE			
23a. SPECIALTY NUMBER & TITLE 0000		23b. RELATED CIVILIAN OCCUPATION AND O.O.T. NUMBER 911 Water Trans. Occup.		24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal (First Award) Antarctic Service Medal	
25. EDUCATION AND TRAINING COMPLETED Basic Military Requirements NTC Seaman Military Requirements P0342 NTC Quartermaster 342 USAFI GED Test High School Level AUG 67					
26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) NONE		26b. DAYS ACCRUED LEAVE PAID 38		27a. INSURANCE IN FORCE (NSLI by USGLI) ☒ YES ☐ NO	
27. VA CLAIM NUMBER NA		28. SERVICEMAN'S GROUP LIFE INSURANCE COVERAGE ☒ \$10,000 ☐ \$5,000 ☐ NONE		29. MONTH ALLOTMENT DISCONTINUED DEC 68	
30. REMARKS *ARTICLE C-10306(h) Code 413 Block 13b. - NO DISCHARGE CERTIFICATE ISSUED AT TIME OF SEPARATION					
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 238 Laguna Street Klamath Falls, Klamath Falls, Oregon 97601					
32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Gary Lee Ross					
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER C. D. LAND, LT, USN Executive Officer					

DD FORM 214N JUL 66 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. 9/N-0101-800-4301

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

STATE OF OREGON, } ss.
County of Klamath }

Filed for record at request of:

Gary Lee Ross

on this 23 day of December A. D., 19 68.

at 2:55 o'clock P.M. and duly

recorded in Vol. M68 of Discharges.

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DOROTHY ROGERS, County Clerk

By Cynthia Campbell

For, None.

Deputy.