

28543

VOL. 106 9

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KNOW ALL MEN BY THESE PRESENTS, That Glenger Interprises Inc. an Oregon Corp.

a corporation duly organized and existing under the laws of the State of Oregon in consideration of ten Dollars and other considerations Dollars,

to it paid by James J. Cruzen and Reed F. Cruzen, 9600 Reseda Blvd. No. 240, Northridge, Calif., grantee

does hereby grant, bargain, sell and convey to said grantee, Their heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances situated in the County of Klamath and State of Oregon, bounded and described as follows, to-wit:

Lot --II-- Block --4-- Lone Pine on the Sprague, according to the duly recorded plat thereof on file in the office of the County Clerk of Klamath County, Oregon, To-gether with an undivided 1/80th. interest in and to the Following; HEREBY ATTACHED, see Reverse

To Have and to Hold the above described and granted premises unto the said grantee, heirs and assigns forever.

And the grantor does covenant that it is lawfully seized in fee simple of the above granted premises free from all incumbrances,

and that it will and its successors shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

Done by order of the Board of Directors, with the seal of said corporation, this 3rd day of September, 1965.

Glenger Interprises Inc.

By Leroy Glenger President

By Elvins P. Glenger Secretary

On this 3d day of September, 1965.

STATE OF OREGON,

County of Klamath ss.
before me appeared Leroy Glenger
Elvins P. Glenger

both to me personally known, who being duly sworn, did say that he the said Leroy Glenger is the President, and he the said Elvins P. Glenger is the Secretary of Glenger Enterprises Inc. the within named Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Leroy Glenger and Elvins P. Glenger

acknowledged said instrument to be the free act and deed of said Corporation.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Frank W. O'Brien
Notary Public for Oregon.
My Commission expires April 19, 1969

WARRANTY DEED CORPORATION

TO

WHEN RECORDED RETURN TO

Mr. Buck Francis Cruzen
6551 Woodley apt. #1
Van Nuys, Calif. 91406

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of _____ ss.

I certify that the within instrument was received for record on the day of _____, 19____, at 3:47 o'clock P.M., and recorded in book _____ on page _____.
Record of Deeds of said County.
Witness my hand and seal of County affixed.

County Clerk-Recorder.

By _____ Deputy.

DOCKET No.

A tract of land situated in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11 and the NE $\frac{1}{4}$ of Section 14, all in T-35 S, R9 EWM, Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin on the west line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 11, said point being N 0°07'13" W a distance of 71.79 feet from the south one-fourth corner of said Section 11; thence S 62°56'13" E 572.55 feet; thence on the arc of a 130-foot radius curve to the right 24.17 feet; thence S 52°17'05" E 440.74 feet; thence on the arc of a 130-foot radius curve to the right 33.42 feet; thence S 37°33'14" E 141.09 feet; thence on the arc of a 130-foot radius curve to the right 71.41 feet; thence S 06°04'53" E 158.13 feet; thence on the arc of a 70-foot radius curve to the left 78.84 feet; thence S 71°26'17" E 279.26 feet; thence S 72°03'37" E 210.79 feet; thence on the arc of a 130-foot radius curve to the right 129.94 feet; thence S 14°47'22" E 269.56 feet; thence S 30° E to the intersection with the thread or centerline of Sprague River; thence northwesterly along the thread of the Sprague River to its intersection with the west line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 11; thence S 0°07'13" E along said west line to the point of beginning.

SUBJECT TO: Contracts and/or liens for irrigation and/or drainage, if any; Rights of governmental bodies, if any, in and to that portion of the above described property lying below the high water mark of Sprague River; Easements and rights of way of record and those apparent on the land, if any; Reservations, restrictions and conditions shown on the plat and in the dedication of LONE PINE ON THE SPRAGUE:

STATE OF OREGON,) ss
County of Klamath)
Filed for record at request of

on this 2nd day of January A. D. 19 69
at 2:17 o'clock P. M. and duly
recorded in Vol. M-69 of Deeds
Page 34.

DOROTHY ROGERS, County Clerk
By *Charles K. Hartman* Deputy
Fee \$3.00