

28734

COMPLETION NOTICE

PAGE 278

Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description):

A Tract of land situated in Tract 40C, ENTERPRISE TRACTS, in the SW 1/4 of Section 34, Township 38 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning at a one-half inch iron pin on the East right-of-way line of Washburn Way, said point being North $00^{\circ}20'00''$ East along the centerline of Washburn Way and along the West line of said Section 34 a distance of 332.19 feet and South $89^{\circ}33'03''$ East a distance of 30.00 feet from the 5/8 inch iron pin marking the West one-fourth corner of said Section 34; thence North $00^{\circ}20'00''$ East along the East right-of-way line of Washburn Way a distance of 285.00 feet to a one-half inch iron pin; thence South $89^{\circ}33'03''$ East parallel with the North line of "Mills Gardens" subdivision a distance of 472.43 feet to a one-half inch iron pin; thence continuing South $89^{\circ}33'03''$ East a distance of 29 feet, more or less, to the Westerly right-of-way line of the U.S.B.R. "A" Canal; thence Southeasterly along said Westerly line to the North line of "Mills Gardens" subdivision; thence North $89^{\circ}33'03''$ West along the North line of "Mills Gardens" subdivision (South $89^{\circ}45'$ West by said subdivision plat) a distance of 20.96 feet, more or less, to a two-inch iron pipe; thence continuing North $89^{\circ}33'03''$ West along said subdivision line a distance of 606.40 feet to the point of beginning.

has been completed.

All persons claiming a lien upon the same under the Mechanics' and Materialmen's Lien Laws (ORS 87.005 to 87.075) hereby are notified to file for recording within the periods of time specified in ORS 87.035 with the County Clerk of the County of _____, State of Oregon, a claim of lien in the form and with the information required by the provisions of ORS 87.035 as amended.

Dated January 8, 1969.

Campbell-Campbell-Smith Enterprises
Owner, Contract Purchaser or Mortgagee
By Jack C. Smith Partner

P. O. Address Route 1, Box 2646

Fall City, Washington 98024

STATE OF OREGON

County of Klamath } ss.

I, Richard A. Goodkew, being first
duly sworn, depose and say:

That at the request of and as agent for Campbell-Campbell-Smith Enterprises

I did on the EIGHTH
day of JANUARY, 1969,
duly post a notice, of which the above is a true copy,
in a conspicuous place on the premises described in
said notice, to-wit: By posting such notice at the front
entrance on the building or structure constructed, al-
tered or repaired on the land hereinabove described.

Richard A. Goodkew
Subscribed and sworn to before me this 10th
day of January, 1969.
Notary Public for Oregon.

My commission expires:

My Commission Expires March 8, 1971

(SEAL)

DUPLICATE—File with County Clerk within 5 days after
posting—ORS 87.045 (2).

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument
was received for record on the 10th
day of January, 1969,
at 10:45 o'clock A. M.,
and recorded in book M-69
on page 278. Record of
Completion Notices of said County.

Witness my hand and seal of County
affixed.

5 Wm. D. Milne
County Clerk.

By Stephen R. Hartman
Fee \$3.00 Deputy.

FORM No. 748—Stevens-Ness Law Pub. Co., Portland