

28768

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Know all Men by These Presents, That the undersigned does hereby certify and declare that certain MECHANIC'S Lien of date the 12th day of January 1966, and filed and recorded on the 13th day of January 1966, in book M66, at page 374, 75, 76, 77 of the Records of Mechanic's Liens for Klamath County, State of Oregon, for road improvements, labor and materials furnished and used in the improvement upon and attached to the following described real property, to-wit:

Ivory Street from Shasta Way to Frieda Avenue, Improvement #47
Lot 21, Lewis Tracts, Klamath County, Oregon

John A. Uhrin
1427 Ivory Street
Klamath Falls, Oregon

(Property foreclosed, and sold to Paul and Grace Whitman)

together with the account or debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, the undersigned lien claimant has hereunto set his hand and seal this 8th day of January, 1969.

Presented to the presence of Klamath County Board of Commissioners

Don Kenyon
Chairman of the Board
County Commissioner

Ragnar L. Carlson (Seal)
County Commissioner

STATE OF OREGON,

County of Klamath

ss.

BE IT REMEMBERED, That on this 8th day of

January, A. D. 1969, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Don Kenyon,

Chairman of the Board, Scott Warren and Ragnar L. Carlson,

County Commissioners who are known

to me to be the identical individuals described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year last above written.

Don Kenyon
Notary Public in and for said County and State.

My Commission Expires February 13, 1972



Satisfaction of

MECHANIC'S Lien

KLAMATH COUNTY

vs.

John A. Uhrin (Paul & Grace Whitman)

Defendant.

STATE OF OREGON.

County of Klamath

I certify that the within instrument was received for record on the 10th day of January A. D. 1969

at 12:46 o'clock P. M., and recorded in book M-69 on page 288 record of Mechanic's Liens of said County.

Witness my hand and seal of County affixed.

Wm D. Milne, County Clerk

By *Don Kenyon* Deputy.

No Fee