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HWY. 66 UNIT-PLAT 2

KNOW ALL MEN BY THESE PRESENTS, That Pine Tree Land Development Co. and Tree Lake Development Co.,  
 Two Thousand Two Hundred Ninety & No/100 Dollars  
 prepared duly and voluntarily under the laws of the State of Oregon, hereinafter called the grantor, in consideration of

--ALL CASH--

to grantor paid by... Della M. Baty  
 hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 8, Block 29  
 Klamath Falls Forest Estates Highway 66 Unit, Plat No. 2

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property.

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.  
 The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this  
 9th day of January, 1969.

By Pine Tree Land Development Co.  
 By Richard P. Carlsberg - Vice President  
 STATE OF CALIFORNIA, County of Los Angeles ss.  
 January 9, 1969  
 Personally appeared... Richard P. Carlsberg

who being duly sworn, did say that he is the... Vice-President... of Pine Tree Land Development Co., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and be acknowledged said instrument to be its voluntary act and deed. **SEAL**  
 NANCY C. DONLON  
 Notary Public in California  
 Principal Office in Los Angeles County

Before me:  
 Nancy C. Donlon  
 Notary Public for California. NANCY C. DONLON  
 My commission expires... My Commission Expires April 23, 1971

Klamath Forest Estates Unit No. 2  
 By Tree Lake Development Co.  
 By Bernard L. Olafson - Vice President  
 STATE OF CALIFORNIA, County of Los Angeles ss.  
 January 9, 1969  
 Personally appeared... Bernard L. Olafson

who being duly sworn, did say that he is the... Vice-President... of Tree Lake Development Co., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and be acknowledged said instrument to be its voluntary act and deed. **SEAL**  
 NANCY C. DONLON  
 Notary Public in California  
 Principal Office in Los Angeles County

Before me:  
 Nancy C. Donlon  
 Notary Public for California. NANCY C. DONLON  
 My commission expires... My Commission Expires April 23, 1971

## WARRANTY DEED

TO

AFTER RECORDING RETURN TO  
 Computer Credit Control  
 15233 Ventura Blvd. - Suite 1208  
 Sherman Oaks, California 91403

(DON'T USE THIS  
 SPACE; RESERVED  
 FOR RECORDING  
 LABEL IN COUNTIES  
 WHERE USED.)

STATE OF OREGON,  
 County of Klamath } ss.  
 I certify that the within instrument  
 was received for record on the 10th  
 day of January, 1969,  
 at 3:45 o'clock P.M., and recorded  
 in book M-69, on page 300  
 Record of Deeds of said County.  
 Witness my hand and seal of  
 County affixed.

Wm D. Milne  
 County Clerk-Recorder  
 By Donna J. Milne  
 Fee: \$1.50 Deputy

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