

1967

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KNOW ALL MEN BY THESE PRESENTS, That JOHN S. HANSON, hereinafter called the grantor, 4244 Via Marina, Marina Del Rey, California, hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by BARRY ARMSTRONG and PHYLLIS ARMSTRONG, husband and wife, 3610 South "J" Street, Oxnard, California, hereinafter called grantees, hereby grants, bargains, sells and conveys unto the said grantees, not as tenants in common but with the right of survivorship, their assigns and the heirs of the survivor of said grantees, all of the following described real property with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, situated in the County of Klamath, State of Oregon, to-wit:

TOWNSHIP 35 South, Range 12 East, W.M.

Section 8: That part of East 1/2 of East 1/2 of Northwest 1/4 of Southeast 1/4 that lays north of Sycan River. (5 acres more or less.)

This conveyance is made subject to easements, rights of way of record and those apparent on the land; and is subject to a 30 ft. wide easement for joint user roadway and all other roadway purposes for the benefit of adjoining property owners.

TO HAVE AND TO HOLD the above described and granted premises unto the said grantees, their assigns and the heirs of such survivor, forever; provided that the grantees herein do not take the title in common but with the right of survivorship, that is, that the fee shall vest absolutely in the survivor of the grantees.

And the grantor above named hereby covenants to and with the above named grantees, their heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, that the said premises are free from all encumbrances

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$2,000.00. ~~Whereby the said grantor has sold, conveyed and transferred unto the said grantees the above described premises which is the whole consideration therefor.~~

In construing this deed and where the context so requires, the singular includes the plural, the masculine includes the feminine and the neuter and, generally, all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on the 30th day of DECEMBER, 1968; if the grantor is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

John S. Hanson

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, CALIFORNIA }
County of Los Angeles } ss.
DEC 30, 1968

Personally appeared the above named
John S. Hanson

and acknowledged the foregoing instrument to be his voluntary act and deed.

JOSEPH H. HOPFER
NOTARY PUBLIC
LOS ANGELES COUNTY
My Commission Expires November 25, 1972

STATE OF OREGON, County of Klamath } ss.

Personally appeared _____, 19____, and _____, who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for Oregon
My commission expires: _____

(OFFICIAL SEAL)

WARRANTY DEED

(SURVIVORSHIP)

JOHN S. HANSON

TO

BARRY ARMSTRONG and

PHYLLIS ARMSTRONG

STEVENS-NEES LAW PUB. CO., PORTLAND, ORE.

John S. Hanson

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, }
County of Klamath } ss.

I certify that the within instrument was received for record on the 14th day of January, 1969 at 11:45 o'clock A.M., and recorded in book M-69 on page 351. Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm D. Milne

County Clerk Title.

By *Deanna* Deputy.

Fee: \$1.50

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