

This Indenture Witnesseth, THAT RONALD G. KINMARK and OLIVE M. KINMARK,  
HUSBAND AND WIFE,

hereinafter known as grantors, for the consideration hereinafter stated  
have bargained and sold by these presents do grant, bargain, sell and convey unto  
MICHAEL K. SMITH and SHERRILL L. SMITH,  
husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

East 20 feet of Lot 3 and the West 40 feet of Lot 2, Block 305, DARROW  
ADDITION TO THE CITY OF KLAMATH FALLS, Klamath County, Oregon.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$13,250.00.  
~~However, the actual consideration includes other property which is part of the consideration.~~  
(Strike out the above when not applicable)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an  
estate by the entirety. And the said grantors do hereby covenant, to and with the said grantees, and  
their assigns, that they are the owners in fee simple of said premises; that they are free from  
all incumbrances,

and that they will warrant and defend the same from all lawful claims whatsoever,  
~~except those above set forth~~

IN WITNESS WHEREOF, they have hereunto set their hands and seals  
this 30th day of December 1969

(SEAL)

*Ronald G. Kinmark*

(SEAL)

(SEAL)

*Olive Kinmark*

(SEAL)

STATE OF OREGON, County of Klamath ) ss. December 16, 1969  
Personally appeared the above named RONALD G. KINMARK and OLIVE M. KINMARK,  
husband and wife,

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

*Patty Ann Shivers*

Notary Public for Oregon

My commission expires 6-27-69

After recording return to:

*U.S. Bank of Ore.  
grantees  
2344 Union  
City*From the Office of  
GANONG, GANONG & GORDONFirst Federal Building  
Klamath Falls, Oregon 97601

STATE OF OREGON,

County of Klamath ) ss.

I certify that the within instrument was re-  
ceived for record on the 16 day of January  
1969, at 2:50 o'clock P. M., and recorded in book  
M 69 on page 445 Record of Deeds of  
said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

By *Charles S. Norstrom* County Clerk-Recorder

Deputy

Fee \$1.50

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