

WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY

This Indenture Witnesseth, THAT Dr. A. A. Soule and Eva E. Soule, husband and wife, hereinafter known as grantors, for the consideration hereinafter stated have bargained and sold by these presents do grant, bargain, sell and convey unto Murel Long and Barbara Long, husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

Lot 19 in Block 4 of WEST KLAMATH FALLS, formerly West Linkville, Klamath County, Oregon, according to the supplemental plat thereof on file in the records of Klamath County, Oregon.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1,000.00
However, the actual consideration includes other property which is part of the consideration.
(Strike out the above when not applicable)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantors do hereby covenant, to and with the said grantees, and their assigns, that they are the owners in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

IN WITNESS WHEREOF, They have hereunto set their hands and seals this 17th day of January, 1969.

(SEAL) Dr. A. A. Soule (SEAL)
(SEAL) Eva E. Soule (SEAL)

STATE OF OREGON, County of Klamath) ss.
Personally appeared the above named Dr. A. A. Soule and Eva E. Soule, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:
Virginia Bichey
Notary Public for Oregon.
My commission expires Sept. 22, 1972

After recording return to:
Murel Long
Box 17 - Merrill, Ore.

From the Office of
GANONG, GANONG & GORDON
First Federal Building
Klamath Falls, Oregon 97601

STATE OF OREGON,
County of Klamath } ss.
I certify that the within instrument was received for record on the 17 day of January, 1969, at 3:45 o'clock P.M., and recorded in book M.69 on page 465 Record of Deeds of said County.
Witness my hand and seal of County affixed.
WM. D. MILNE, COUNTY CLERK
County Clerk-Recorder
By Laurie Mitchell Deputy

fee 1.50